

SILOAM MISSIONARY BAPTIST ASSOCIATION

**Sixty-first annual session
October 4th & 5th, 2013**

**CONVENED WITH
FAIRVIEW MEMORIAL
MISSIONARY BAPTIST CHURCH**

Bowling Green, KY

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**The next session will convene at
Old Union Missionary Baptist Church
714 Old Union Church Road
Bowling Green, KY 42104
October 3rd and 4th, 2014**

**SILOAM MISSIONARY BAPTIST ASSOCIATION
2014 ORDER OF BUSINESS**

FRIDAY MORNING – 10:00 a.m.

INTRODUCTORY SERMON **Brother Dustin Summers**
 Alternate **Elder Wayne Deering**

PERMANENT ORGANIZATION

Reading of letters

Election of officers

Moderator and Assistant

Clerk and Assistant

Treasurer and Assistant

Petitionary letters

Selection of preachers for 2015

Introductory Sermon and Alternate

Memorial Sermon and Alternate

Doctrinal Sermon and Alternate

Meeting place for year 2015

Recognition of visitors

Reading of Rules of Decorum

REPORTS

1. **Missions**
 Brother John Porter - Chairman
 Brother Mike Collins
 Elder Stephen Skinner

2. **Bible Teaching Regarding Sexuality**
 Elder Rick Oliver – Chairman
 Brother Aubrey Johnson
 Brother John Gregory

3. **Cultural Changes Contrary to Scripture**
 Elder Rodney Carter – Chairman
 Elder Wayne Deering
 Elder J. A. Reynolds

FRIDAY NIGHT – 7:00 p.m.

4. **Obituaries**
 Elder Kenneth Hesson - Chairman
 Elder Ivan Smith

MEMORIAL SERMON
Alternate

Elder Kenneth Hesson
Elder Ivan Smith

SATURDAY MORNING - 9:00 a.m.

- 5. **Hindrances to the Lord's Cause**
Elder Dean Dyer - Chairman
Elder Kenneth Summers
Elder Eddie Toney

Alternate Topic
The Proper Way to Call a Pastor
 Elder Junior Moore - Chairman
 Brother Tim Bonds
 Elder Neal Forshee

- 6. **Resolutions**
Elder Chuck West - Chairman
Brother Anthony Shrum
Brother Taylor Gregory

- 7. **Correspondence**
Brother Clifford Hayes - Chariman
Brother Ronald Gray
Brother Gerald Johns

- 8. **Treasurer's Report**
Elder Mitchell Glasscock - Chairman
Elder Ronald Delk

- 9. **Order of Business**
Elder Stephen Skinner - Chairman
Elder G. W. Knight
Elder Ronald Delk

Old Business

New Business

DOCTRINAL SERMON
Alternate

Elder Berlon Roy
Elder Ronald Delk

Reading of Minutes

Adjournment

Respectfully Submitted,
Elder Stephen Skinner
Elder G. W. Knight
Elder Ronald Delk

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

A Brief History

As WWI ended and our nation moved into the decade known as the roaring twenties, cultural changes began to occur rapidly within our nation. Not only were the changes occurring in the secular society of America, but changes were developing within our churches and their adherence to the New Testament doctrines concerning the church and experiential salvation. Philosophies of men such as “easy believe-ism and baptismal regeneration” began to be accepted by churches on both a national and a local level. These teachings of men were being used to pollute the central teaching of The Holy Scriptures, God’s Plan of Salvation.

Elder C. B. Massey, pastor of Old Union, perceived that the changes were occurring rapidly within Warren County, Kentucky. Under the leadership of the Holy Spirit Brother Massey was led to begin a series of meetings in Bowling Green. He asked Elder A. J. Sloan to assist him in the meetings. They were able to gain access to a tobacco warehouse in downtown Bowling Green and began a series of revival services on October 1, 1921. An organ was transported to the building and seats were constructed from planks supported by wooden boxes. After two weeks, with little interest and no visible results from the meeting, Elder Sloan became discouraged and returned home to Lafayette, Tennessee. Elder Sloan was a very capable minister who was used in numerous ways by God and results of his work remain in our churches today. However, it seems that he helped in the initial stages of the meeting at the insistence of Brother Massey, whereas Elder Massey was acting on a call from God. The departure of Elder Sloan left the full responsibility of the revival on the shoulders of Elder Massey and in The Omnipotent Hands of God. When God moved on the scene, and the Holy Spirit supplied leadership, the meeting was no longer the same. Sinners were coming under conviction, shouts of praise were being given to God, and professions of faith were being made throughout the old dimly lit make-shift house of worship. Though some might consider the old warehouse as being an unsuitable place for a revival, it became a glorious place for those saved during the meeting and to those who were shouting the praises of the Lord in each service.

God’s presence in a revival has an irresistible drawing power and attendance in the meetings swelled into the thousands. The revival attracted worshippers from all social classes and ethnic backgrounds. Because of the large crowds in attendance during the revival no exact count could be given for the number of professions in the meeting. Estimates were that in excess of one hundred were saved during the revival. At the conclusion of the meeting Old Union extended an arm to receive members and Elder Massey baptized thirty individuals into fellowship of the church. The population of Bowling Green at this time was about ten-thousand and an almost unbelievable crowd of five-thousand people gathered at the present day site of the State Street Bridge to witness the Baptismal Service. Indeed, the city of Bowling Green was aware that THE LORD PASSED BY!

Elder Massey continued holding services in Bowling Green, preaching in parks, homes, schools and other public places until a church was organized on November 2, 1924 with four charter members. They were Brother Charlie Cline

and Sister Cora Cline from Burton Memorial, and Deacon Loving Rather and Sister Iva Rather from Old Union. The first action of the church was the election of Elder C.B Massey as pastor, and the church received six members by letter that day. From the humble mission work of Elder Massey the membership of the church has grown to its present membership of 397,

The church bought a meeting place on Fifth Street between State and College Streets. The church was given the name of FIFTH STREET MISSIONARY BAPTIST CHURCH. The church remained at the Fifth Street location until the mid-fifties. Parking became a problem brought on by an increase in membership and the increase in the number of church members having cars. The church began to find a suitable place for relocating. Two sites came under consideration; an agreement could not be reached so out of Fifth Street Missionary Baptist Church came two strong Missionary Baptist Churches, Faith and Fairview Memorial. Faith purchased property on Tenth Street and built a new house of worship there. Fairview Memorial purchased a parcel of land on Fairview Avenue and met in the basement of the present structure of the present building from 1956 until the completion of the sanctuary in 1959. Through the Blessings of God in the addition of members to the church and a continual growth in visitor attendance it became necessary for the church to add a wing to the sanctuary in 2003 and to enlarge the fellowship area of the basement.

Over the eighty-nine year history of the church, eight ministers have served the church as pastor interim pastor or assistant pastor. The list includes Elders C.B. Massey, Lloyd Fishburn, F.L. Ray, Jimmy Hagan, William Howard, W.T. Russell, Billy L, Moran and Jerry R. Miller. God has blessed Fairview Memorial with some of the strongest doctrinal preachers and preachers knowledgeable in Baptist History which are within our Missionary Baptist ranks.

We thank God for the blessings which he has bestowed upon Fairview Memorial Missionary Baptist Church.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVIII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

Article XIX - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

IX OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

FRIDAY MORNING PROCEEDINGS

WELCOME

The 61st annual session of the Siloam Association came together at Fairview Memorial Missionary Baptist Church on Friday, October 4, 2013. The service was opened with Brother Bob Vanderpool leading the congregation in singing “His Blood Has Made Us One” and “When I’ve Traveled My Last Mile.” Sister Janet Gary and Sister Sherry Lakofka accompanied on piano and organ. Brother Jerry Miller, pastor of Fairview Memorial Missionary Baptist Church, came forward to welcome everyone and make announcements. Brother Moran then came forward welcoming everyone to this session of the Siloam Association. He stated how we are looking forward to each sermon and report and hoping the Spirit continues to bless this meeting of the association. He then read a devotional from Hebrews 13:1-9. He spoke of how important unity and love are. He then asked for prayer requests before we go to the Lord in prayer. After prayer requests, Brother Moran called on Brother Kenneth David to lead us in prayer. Brother Moran asked for another song to be sung to prepare of the Introductory Sermon. “Victory In Jesus” was sung.

INTRODUCTORY SERMON

Brother Moran came forward to introduce Brother Rick Oliver, pastor of Grace Missionary Baptist Church in Hendersonville, TN. He spoke on the work he does in writing Grace Weekly on the internet. Brother Oliver came forward speaking of the great privilege of this opportunity. He spoke of how his wife was also attending today and how good it is to have a good, faithful wives. He then read Romans 11:18-22 for a scripture lesson. He titled his lesson “Biblical Solutions to the Church’s Problems.” He stated how Apostle Paul had a great desire for his fellow countrymen, but he also desired all men to be saved. Paul addressed the problems of churches when he wrote many of the books in the Bible. He told how God’s word can help solve any problem the church has. Though problems may seem different today than in the past, they all have the same root caused – sin. With God’s help we can overcome. He spoke of the problems of the nation of Israel. We understand we are guilty of many of the same things today. He said our denomination is suffering a decline. We are always looking to who or what to blame. It is sin that has done it. Worldly lives and too little doctrine are great problems. He said he is thankful for the association to help promote the work of the Lord, but do we take it back to our respective churches? Today is not the day for weak preaching. We need to be fully submitted to the Lord. He spoke of how Christianity is not important to the world today. We have a lot of challenges facing us, but God has an answer for all of them. He can lead us down the correct path if we will follow. He spoke of how there are fewer mourners today and we don’t seem concerned enough. We are seeing spirituality diminishing. What happened to our faith, devotion, and zeal? We need to look to Jesus Christ for the answer. Until there is a return to Christ, the Spirit will not prosper. We need to continue about the Lord’s business. We can restore the integrity of the church by letting the Holy Spirit guide us. If we continue to neglect God, He will invoke His judgment on us. God will not forsake us. He promised to be with us even to the end. We need unity

to have the Spirit bless us. God still wants to bless us. We need unity, love, and humility. What are the solutions?

1. Return to biblical evangelism.
2. Return to biblical pattern of fellowship.
3. Return to holiness and Lordship. God does not fellowship sin. He then read 1 Peter 1:15-16: "But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy."
4. Return to faithfulness.
5. Return to honest prayer.

He expounded in depth on each of these solutions. The key to revival and spiritual success is to love God. He quoted Matthew 22:37, the great commandment: "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." In closing he stated that we are faced with many problems, but the answer is in God's word. If we follow it, God will truly bless us. There is no place to stop working for the Lord.

Brother Moran came forward thanking and endorsing Brother Oliver's sermon. He said we can all get closer to the Lord.

The association then moved on to Permanent Organization. Brother Moran asked the clerk to call the roll of church messengers.

PERMANENT ORGANIZATION

Messengers present both days, unless noted Friday (F) or Saturday (S), were as follows:

Antioch:	Hillis Swindle (F), Gene Oldham (F), Randy Ragland (F)
Becker Drive:	J.R. Mullins, Rick Pellerin, Jeremy Collins
Beech Grove:	Berlon Roy, Troy Deckard (F), Dillard Rigsby (F)
Bethel:	None.
Cedar Cross:	Robby Calvert (S), Steve Priddy
Cedar Grove:	Roberty Butler, Jerry Russell, Mike Smith
Drakes Creek:	Jon Osborne, Estil Carver (F), Kenneth Allen
Fair Haven:	Ivan Smith
Fairview:	Paul Elmore, Ronnie Pitts, Dale Smith
Fairview Memorial:	Jerry Miller, Scott Johnson (F), Buddy Lovell, Ronnie Copass (S)
Faith:	Stephen Skinner, Danny Holland, Gary Osborne
Grace (MI):	None.
Grace (TN):	Mark Copas (S), Ricky Oliver
Harvest:	Barry Armour (S), Mickey Cavitt (F)
Hillsdale:	Eddie Toney, Cole Spears, Cliff Spears
Liberty:	Jason Stotler, Joe Price
Lyons:	Neal Forshee, Ben Stickle, Robert Watkins
Macon:	Wayne Deering, Christopher Solomon (F), Kyle Deering (F)
Madison:	Phillip Church (F), Webb Russell
Maple Grove #2:	G.W. Knight, Tony Day (F), John Gregory (F), Anthony Shrum (S)

Monoville:	Dean Dyer, Kenneth Summers, Dustin Summers
Mt. Lebanon:	Garnett Cooksey, Adam Davis (F), Mitchell Glasscock, Damon Carlock (S)
Mt. Zion:	Clyde Harwood, Jr., Tim Meador (S)
New Bethel:	Tim Shirley, Billy Moran, Wayne Jackson
Old Macedonia:	Tim Bonds, Kenneth Hesson, Jarvis Rippey
Old Paths:	Gayle Snoddy, Conway Brown
Old Time:	Phil Creecy
Old Union:	David Swindle (F), Alec Waugh, Chris Cline
Pleasant Hill:	Don Gregory, Chuck West, Taylor Gregory
Rocky Mound:	Kenneth Meador (F), Charles Wilkerson, Charles Hale (F)
Sulphur Fork:	Danny Chandler, Brian Bowers, Kenneth Legge
Union #1:	None.
Union #2:	Rollin Bacon, Gerry Bowman (F), Dan Atkinson, Chris Rouse (S)
Unity (IN):	Terry Phillips, John Sampson, Duey Melton (F)
Unity (KY):	Jerry Reynolds, Jay Snoddy, Kevin Haley (F), Tyler Burysek (S)
Walnut Grove:	Robert Hawkins
White Hill:	Ottis Jones
Woodlawn:	Roger Carter, James Gann (F), Bob Corley (F)

After roll call, Brother Moran said we have enough for quorum.

ELECTION OF OFFICERS

Moderator: Brother Billy Moran
 Assistant Moderator: Brother Stephen Skinner
 Clerk: Brother Roger Carter
 Assistant Clerk: Brother G.W. Knight
 Treasurer: Brother Mitchell Glasscock
 Assistant Treasurer: Brother Ronald Delk

PETITIONARY LETTERS

Brother Moran then asked for petitionary letters. The clerk read the petitionary letter from Macon Missionary Baptist Church in Lafayette, TN. Motion and second made to receive Macon Missionary Baptist Church into the association. Motion passed. Brother Moran then welcomed them into our association with the right hand of fellowship.

SELECTION OF PREACHERS FOR 2014 SESSION

Introductory Sermon: Brother Dustin Summers
 Alternate: Brother Wayne Dearing
 Memorial Sermon: Brother Kenneth Hesson
 Alternate: Brother Ivan Smith
 Doctrinal Sermon: Brother Berlon Roy
 Alternate: Brother Ronald Delk

MEETING PLACE FOR 2014

Old Union Missionary Baptist Church invited the association to meet with them for the 2014 session. Motion and second to accept the invitation. Motion passed.

Brother Moran then asked for everyone to come around and shake hands with Brother Rick Oliver and each other. Songs sung were "Heaven's Jubilee," "Revive Us Again," and "I'll Fly Away."

Brother Moran recognized visitors to the association as follows:

Charles Patterson, Gladdice Missionary Baptist Church – Wiseman Association

Del Compton, Canaan Missionary Baptist Church – Springfield, MO

Don McDonald, North Gordonsville Missionary Baptist Church

Donnie and Betty Binion, Fellowship Missionary Baptist Church – Bethel Association

Timothy Binion, Victory Missionary Baptist Church

Kenneth and Eva Davis, Kokomo Missionary Baptist Church – Bethel Association

Clara Fletcher, Amana Missionary Baptist Church – Bethel Association

Luke Spurgeon, Rayon City Missionary Baptist Church

Jason Wheeley, New Macedonia Missionary Baptist Church

Brother Moran then asked Brother Don McDonald to pray the benediction and blessing on the food.

FRIDAY AFTERNOON PROCEEDINGS

The afternoon session began with the singing of "Just a Little Talk With Jesus" with Bob Vanderpool leading singing and Sister Shirley Bacon and Sister Sherry Lukofka accompanying on the piano and organ. Our moderator, Brother Moran, came forward and asked the clerk to read the Rules of Decorum. After the reading, Brother Moran called on Brother Ottis Jones to lead in prayer. Brother Moran stated it is time to go into reports.

REPORTS**MISSIONS**

Brother Jerry Reynolds read the report as follows:

When Jesus sent his disciples out into the world to preach the kingdom of God He normally sent them "by two and two." (Mark 6:7) This same pattern (Acts 13:2) seems to have been normal policy after that He ascended into Heaven, when His subsequent mission activity was directed by the Holy Spirit and authorized by the churches with whom He left His great commission. (Matthew 28:18-20) Not only were two men normally the missionary company as the gospel went out into the Gentile nations, but very often three or more were evidently assisting the effort. This fact we often ascertain from Paul's writings and from Luke's Acts accounts of Paul's missionary journeys. In our present day, how many failures might have been

avoided by the presence of an equal brother with a faltering missionary? From how many testimonies of our more successful missionaries have we heard of their intense desires for a worthy helper and their often prayers to God to send one such man who never came? Are we to interpret this absence as God's lack of call, God's decision that no other helper was needed, or perhaps the hesitation of some brother to acknowledge or submit to God's call? That brother of equal stature is needed to watch the back side his missionary companion, to prevent his brother from being destroyed or hindered by an enemy, but he is also needed to watch the front side whenever it may happen that his brother is in danger of falling into error. No effective discipline known to mankind is quite as positively productive of correction as the firm objection of a trusted friend, or the disapproving frown of a respected fellow citizen. Why, then, do we today normally fail to follow this Biblical pattern? Not knowing with certainty the answer to this important question, we are driven toward some hopefully productive inquiries and necessary intelligent consideration, while hoping to get some firm answers from God as a result of our desire and our need for them.

Are God-called missionaries to wait for an assistant second brother to step forward? Given the obvious reluctance we have experienced, it appears that the answer is a negative one. The called missionary must prepare himself the best he can, and then **go whenever God's Spirit says it is time to go**, and do the best he can for so long as God and circumstances allow him to stay on that God-directed mission field. **The God who sent him is able to also sustain him, if he will continue to trust his Heavenly Master rather than what his eyes see in the world around him.** This is a difficult order for any saved sinner to fill, and so it is best for one with seasoned Spiritual experience to go. It is sometimes difficult for an outsider to determine who such a person is. It has been declared that a novice should never be sent on a difficult mission field. But, a caution is in order! Who would **not** have thought that David was a novice warrior when he zealously volunteered to kill Goliath? His previous walk with God and his amazing exploits had never been boasted or even told until such revelations became a necessary tool to persuade the king to send him on that mission. His bold faith was doubtless a factor in King Saul giving his permission, along with this revelation of his experience. In answer to the caution regarding not sending a novice, at least two further questions are in order. (1) Who would not agree with this wise policy? (2) What must advisors do when they know with certainty that God is in the matter? **A wise counselor must caution the God-driven missionary that God can be in a matter and yet his own mistakes, and more especially his sins, can still ruin his prospects.** He must become well-prepared by God to succeed. **Every handle on him which the Devil and his demons can easily grasp onto needs to be prayerfully but actively eliminated.** His most dangerous weaknesses need to either be eliminated with the help of God's grace before he goes, or he must never lose sight of them or neglect to prayerfully strive to overcome them. **He needs to prayerfully acquire a prophetic insight from God that envisions dangers he will surely encounter, so that they will not be a devastating surprise when they are upon him.**

He needs to settle all legitimate debts and obligations which he has toward his fellow men before he goes. He must not unrealistically presume that

God will somehow nullify them, lest they become a lure to tempt him to return home prematurely, or lest they hurt his reputation to the extent that good people fail to support him because of perceived irresponsibility on his part. **Any remaining debts must never be debts a responsible Christian would never have incurred!**

The called missionary needs to seek God for perfect willingness to go at whatever cost, and to stay as long as God needs him at whatever cost. The cost which he can foresee may appear to him too great for him to bear. Some of his fears may likely be unwarranted, being perhaps mere temptations of Satan, but **God is able to dispel these falsehoods.** Some costs he anticipates may actually prove greater than he is able to imagine, but God is also able to permanently convince him that He is Almighty and that He is in control, and that **God's way will ultimately prove better for everyone than any other course of action.**

He needs to seek such evidences from God as will make it impossible for him to ever doubt the calling no matter what difficulties, or even tragedies, he may experience after he arrives on the field. God is able to give as many evidences as are necessary to make doubting his call permanently impossible regardless of what happens. **If the relative difficulty of the field of labor to which he is called is extremely great, then such internal preparations become all the more crucial to his future success.** Missionaries of the past have lost wives and children on the mission field, have been reproached and persecuted, have been falsely accused, have been imprisoned and tortured, have had their possessions confiscated, and have even lost their lives, while never faltering. Beside such possible misfortunes, **there may come temptations to indulge in sin, which can be more destructive than any of these outward trials.** If Satan can induce a missionary to doubt the rightness of his being there, where God has sent him, then tempting him to ruin his reputation and damage his crucial close fellowship with God by sinning becomes many times more likely to succeed.

The missionary and his family will experience loneliness in a strange place. This goes with the calling. Some fields are worse in this regard than others. It is difficult to replace faithful and loving parents, brothers, sisters, grand-parents, aunts, uncles, and cousins, or Spiritual Brothers and Sisters, or especially, sound and stable churches. The foreign customs of the natives may seem unfamiliar and somewhat uncomfortable even after the missionary family has been there a long time, and even long after faithful natives have been converted to Christ and have become faithful church members. Many missionaries of the past have lost all earthly contact with their dearest loved ones, permanently. There were no telephones or e-mails with which to converse with them daily or hourly at a relatively inexpensive cost. Mail service took many months, and as often as not the laborious productions of the hand never arrived at their destinations. There may be reason to suspect that these technologies which can keep us in such close contact with "home" could possibly do the missionary more harm than good. If they keep him and his family from being compelled to adopt the natives as their friends and family, and to learn their language and customs, then they can become a snare and obstacle to his success. They may also tempt the missionary to leave that difficult mission field too soon and the work in too weak a condition to survive. Former generations of missionaries had no rapid airline transportation which enabled frequent visits home,

nor did they often have adequate money or leisure time to make months long voyages home on shipboard. Consequently, many of them never saw their earthly homes or loved ones again on Earth. They faced that likelihood before they departed. Yet, thousands of them willingly suffered all of these losses for the glory of God and the eternal salvation of their fellow men. **These are some of the realities of being called to be "Missionary Baptists."**

Today numbers of our missions and also our mission churches seem to be in danger of expiring. Surely this is not God's will, in at least most cases. The reasons for these failures are not perfectly known, so again these facts call for some intelligent questions while hoping for right answers. Did the founding missionary or missionaries leave too soon? Did they leave before adequate replacement leaders were in place? Were the replacement leaders adequately prepared for the task? Did these initial leaders adequately prepare natives to assume the necessary responsibilities for survival before they left? **Wisdom dictates that we may always expect an onslaught from evil spirit forces attempting to take down every new lighthouse of truth the people of God erect.** With this expectation, we ought not to be surprised if a lull in the initial revival soon follows the glorious coming together of a church organization. New church organizations are somewhat similar to wedding ceremonies, in that many people are delighted to participate in such happy and rejoicing events. In both cases, however, **it is what has happened before the event, and what happens after it, which are most crucial to the survival and longevity of the institution.** There must not be such trust in the ceremony as will cause a depression of hope after it has ended and the visiting celebrants have gone home. In each case we have each other, the Lord, and hope of a happy local increase remaining before us. These were the reasons for our rejoicing before the ceremony, and they must remain the reasons for our hope in perpetuity. This will prevent any lull in the near future from proving fatal, and could possibly prevent it altogether. However, we must expect Satan and his evil forces to try, so as not to become careless and neglectful to the extent that we fail to watch and pray.

God often leads a number of **Spiritually perceptive brothers** to contribute to a worthy effort by visiting a new mission or mission church. **Each such visitor ought to feel obligated to report his observations to wise supporters from the home or mother church, and especially to those who "hold the rope" for the one who "goes down into the well,"** as Andrew Fuller did for William Carey in India in the late 1700's. Numbers of failures might possibly have been avoided had such influential supporters know soon enough of **certain difficulties perceived by these Spiritually perceptive and God-directed visitors**, whom it seems may be sent by God to substitute somewhat for the second missionary companion who is not there.

Respectfully submitted:

J. A. Reynolds

Vernon Roark

Damon Carlock

Motion and second to adopt report. Those speaking on the report were Brother Jerry Reynolds, Brother Vernon Roark, and Brother Damon Carlock. Question and second called to end subject. Motion passed.

BENEVOLENCE

Brother Gayle Snoddy read the report as follows:

Benevolence means the disposition to do good; the love of mankind, accompanied with a desire to promote its happiness, goodwill; kindness; charitableness; an act of kindness.

Johns 3:16 – Is the greatest act of love that man has ever known. “God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” We that are born again have been a beneficiary of God’s love and kindness.

John 13: 34 “A new commandment I give unto you, that ye love one another, as I have loved you, that ye also love one another.” (V-35) “By this shall all men know that ye are my disciples if you have love one to another.”

John 12:12 “This is my commandment that ye love one another, as I have loved you.” (V-13) “Greater love hath no man than this, that a man lay down his life for his friends.” Jesus laid down his life for mankind, no man took his life, he gave his life freely to fulfill the will of God, his Father.

Matthew 5:9 “Blessed are the peacemakers: for they shall be called the children of God.” We the children of God are promoters of happiness, goodwill, kindness, charity. These things are the fruits of good works after being saved.

John 5:14 Jesus preached the Sermon on the Mount, he said; “Ye are the light of the world. A city that is set on a hill cannot be hid.” He is talking about His church, the world would see the fruits of our works that shine through the kindness and a charitable heart showing love from the heart.

John 5:15 “Neither do men light a candle and put it under a bushel, but on a candle stick; and it giveth light unto all that are in the house.”

I Corinthians 7:3-5 “Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that you may give yourselves to fasting and prayer: and come together again, that Satan tempt you not for your incontinency.”

Ephesians 4:32 “And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake hath forgiven you.”

Ephesians 5:25 “Husbands, love your wives, even as Christ also loved the church, and gave his self for it.”

I Timothy 5:8 “but if any provide not for his own, and specially for those of his own house, he hath denied the faith, he is worse than an infidel.”

Luke 10 (V-25) We find a lawyer tempted Jesus by saying, “Master, what shall I do to inherit eternal life?” (V-26) Jesus said unto him, “What is written in the law? How readest thou?” (V-27) The lawyer – “And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbor as thyself.” (V-28) Jesus – “And he said unto him, Thou hast answered right; this do and thou shalt live.” (V-29) Lawyer – “But he, willing to justify himself, said unto Jesus, And who is my neighbor?” Paraphrasing (V-30-35) Jesus told him about a man robbed and left half dead and of three men who passed that way. One was a priest and when he saw him, he passed by on the other side of the road. Then a Levite came by and he looked at him and also passed by to the other side. Then there came a man that had the love of God in his soul. This man showed his love by promoting, happiness, goodwill, kindness, and charitableness. He was a Samaritan, showing himself a good person by his act of goodwill, kindness, and charity. And he went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And when it was time for him to depart, he was charitable, he took two pence and gave them to the host, and told him to take care of him and if he spent more, when I come again I will repay you. This man had a desire to fulfill the meaning of benevolence.

Do we have that true desire to be ever benevolent toward our family and neighbors, be it helping to spread the word, goodwill, kindness, and charitableness?

I Corinthians 13:13 “And now abideth faith, hope, charity, these three; but the greatest of these is charity.”

Respectfully Submitted to our Brothers in Christ,
 Elder Gayle Snoddy, Chairman
 Elder JR Mullins
 Brother Rick Pellerin

Motion and second to adopt report. Those speaking on the report were Brother Gayle Snoddy, Brother Rick Pellerin, Brother J.R. Mullins, and Brother Phil Creecy. Question and second called to end subject. Motion passed.

CHURCH AUTONOMY

Brother Jerry Miller read the report as follows:

As we begin this report we would like to first define the subject title. **Church:** A local visible body of baptized believers. Such teaching is well proven by the fact that the scriptures speak of the church at Corinth, the church of Ephesus, the church in Pergamos, etc... **Autonomy:** The word autonomy, though rarely used, means self-ruling, and it signifies the power or right of self-government. So church autonomy simply means that each local church is independent, and has the right to function and make decisions without the authorization of other churches, a board of directors, and association, a convention, or any other type of governing body.

Having said those things, church autonomy should never be used to produce in any church the attitude that we will do what we want to do and we don't care what anybody else thinks about it. First of all, even though it is true that each local church is independent, Christ is the head of every true church, and no church ever becomes independent of the rules given to her in His word. She is duty bound to follow the teachings of Christ. Furthermore, no church is perfect, because every local body is made up of imperfect people. There can be times for any church when she is in need of good, sound counsel, and we should never feel we are too independent to welcome such help. Also, in Philippians 2:4, The Apostle Paul wrote: *Look not every man on his own things, but every man also on the things of others.* This is certainly true for us as individuals, but it is also true for every church. Woe unto us if we use church autonomy as a reason to not get involved when our sister churches are in need of our help. In Romans 15:25-28 Paul wrote: *But now I go unto Jerusalem to minister unto the saints. For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.* Furthermore, we should never allow the fact that we are independent bodies to hinder us from fellowshiping and interacting with sister churches. Let us always be united in the Lord's work. In revival meetings, in ordinations, etc., let's support one another.

The fact that each local body is autonomous does make each local body responsible for certain things. We find in 1 Corinthians 5 the account of a man among them who was guilty of fornication. The Apostle Paul even wrote that such fornication was not so much as named among the Gentiles, that one should have his father's wife. This church really had a problem, and as Paul told them in 1 Corinthians 5:9-13, it was their responsibility to deal with the problem. It was not the responsibility of the church of Ephesus, or any other church, it rested solely upon the church at Corinth.

In Matthew 28:18-20, we have record of Jesus, after His resurrection, giving His church the Great Commission. *And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always even unto the end of the world. Amen.* Though the

Lord's commission is to all of His churches, each individual church is individually responsible to carry it out. Each local body is commissioned to preach the gospel, and to maintain the ordinances. When someone gets saved and joins one of these local bodies through experience and baptism, the local body is responsible for the administration of that ordinance. The same is true for the Lord's Supper. Jesus told us to observe it in remembrance of Him, and each local body is responsible to do that very thing.

In the 2nd and 3rd chapters of the Book of Revelation, Jesus dealt with those seven churches of Asia individually. We find that He said to the church of Ephesus; *I know **thy** works, and **thy** labour, and **thy** patience, and how **thou** canst not bear them which are evil: and **thou** hast tried them which say they are apostles, and are not, and hast found them liars: and hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. Nevertheless I have somewhat against **thee**, because **thou** hast left **thy** first love. Remember therefore from whence **thou** art fallen, and repent, and do **thy** first works; or else I will come unto **thee** quickly, and will remove **thy** candlestick out of his place, except thou repent.*

It is easily understood from these scriptures that Jesus expected the church of Ephesus to repent of her own sins, and to correct her own problems. He did not hold the church in Sardis responsible for the sins of the church of Ephesus, nor did he hold the church of Ephesus responsible for the sins of the church in Sardis. In Matthew 7:3 Jesus said: *And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?* By this same principle, before we condemn one of our sister churches for something they did that we feel is wrong, it would do no doubt behoove us all to take a good look at our own church.

Respectfully submitted,

Elder Jerry R. Miller

Elder Don Watts

Motion and second to adopt report. Those speaking on the report were Brother Jerry Miller and Brother Bob Vanderpool. Question and second called to end subject. Motion passed.

Motion and second to adjourn until 7 PM tonight for the memorial service. Motion passed. After closing remarks, Brother Moran called on Brother John Porter to pray the benediction.

FRIDAY NIGHT PROCEEDINGS

The association reconvened at 7 PM for the memorial service. Brother Wayne Strode began service with singing "I Know I'll Feel At Home" and "Just a Little While" accompanied by Sister Janet Gary and Sister Sherry Lukofka on the piano and organ. Brother Moran came forward to welcome everyone to the service tonight. He spoke of the good service this morning and how he is looking forward to the service tonight. He mentioned all the missionaries out in the field of labor and asked us to remember them in prayer. He then called on Brother Ronie Spears to lead the prayer.

OBITUARY REPORT

Brother Moran then asked Brother John Sampson, who was selected to preach the memorial sermon to read the obituary report. Brother Sampson read the report as follows:

Psalm 115:16 – “Precious in the sight of the Lord is the death of his saints.”

We have gathered here this evening to honor 46 of our beloved brothers and sisters who have gone on to their reward. Each one has been precious to us, as by their testimony and witness they have made us stronger in our own walk with the Lord. As we today reflect back on their lives and the impact each one has had, let our mourning turn to gladness. We miss them and will continue to feel a void in our lives that they once filled, but let us fill that void with song and with joy that these precious saints are now walking on streets of gold with our Savior. Their work is done, but we still have work to do. We need to remember those they have left behind and strengthen them. Let us not be afraid to mention their works and their words. These precious saints have taught us and we need to teach others as well. As David said in 2 Samuel 1:23, “Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions. 2 Samuel 1:25 – “How the mighty are fallen in the midst of battle.”

Our precious saints have fallen in the midst of battle. Let us take up the struggle, hold the banner high and go forward. These brothers and sisters, mothers and fathers, sons and daughters have not died in vain. Jesus said in John 14:1-4, “Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you, I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way you know.”

Our brothers and sisters have lead the way for us. We know the way. Who will come and go with me? I am bound for the Promised Land!

Let us honor the love of Christ and commitment to the Lord’s work with a renewed zeal and desire to be worthy of this great cause they gave their lives for.

Humbly submitted,
Elder John Sampson
Elder Ivan Smith

Motion and second to adopt report.

Brother Moran then asked the clerk to come forward to read the names of association members who passed away this past year. Brother Roger Carter, clerk, read the roll of deceased members as follows:

2013 OBITUARY LIST

Antioch	Brother Eugene Porter	November 2012
	Brother Kermit Marsh	November 27, 2012
	Brother Artie Guinn	January 18, 2013
	Brother Carl West	July 26, 2013
Beech Grove	Brother Roger Chenoweth	August 17, 2013
Fairview	Sister Barbara Russell	May 21, 2013
Fairview Memorial	Brother David Anderson	October 23, 2012
	Sister Rita Galloway	December 10, 2012
Faith	Sister Lois Kinslow Green	February 6, 2013
	Sister Lula Mae Jordan Ragan	July 31, 2013
Grace (TN)	Brother Fred Brooks	October 31, 2012
	Sister Linda Turner	March 11, 2013
	Brother Ezell Woodard	April 16, 2013
Lyons	Sister Delia Martin	October 19, 2012
	Sister Geraldine "Jerry" Berry	October 24, 2012
	Sister Annie Louise Whitlow Bloyd	June 25, 2013
Macon	Brother Robert Solomon	March 3, 2013
	Sister Barbara Solomon	March 3, 2013
	Sister Alice Cockarell	March 3, 2013
Madison	Sister Maggie Hoover	December 8, 2012
Maple Grove #2	Sister Sue Neal Keene	January 11, 2013
Mt. Lebanon	Sister Emma Lou Dearing Jent	September 2, 2012
	Sister Janet Glasscock Doughty	November 29, 2012
	Sister Eula White Fleming	January 2, 2013
Old Macedonia	Sister Maebelle Allen	December 25, 2012
Old Paths	Sister Mattie Boling	December 19, 2012
Old Union	Brother Cloyd Copas	October 31, 2012
	Brother Carroll W. Chaffin	June 19, 2013
	Brother H. Joe Payne, Sr.	July 22, 2013
	Sister Hazel Montgomery	July 24, 2013
Rocky Mound	Sister Hassie Perdue	March 16, 2012
	Sister Inez Perdue	August 21, 2012
	Brother Aaron Wilkerson	November 27, 2012
	Sister Rosie Sullivan	April 30, 2013
	Sister Sylvia Roark	July 13, 2013
Sulphur Fork	Brother Kenneth Mandrell	February 23, 2011
Union #1	Sister Stella Pedigo	November 3, 2012
	Brother Barry Brewer	February 21, 2013
Union #2	Sister Virginia Wilborn	November 2012
	Brother Richard Carroll Bartley	February 2013

	Brother Oval Morris Proffitt	March 2013
	Brother Evans Bowman	March 2013
	Brother Steve Shockley	July 2013
Woodlawn	Sister Jean Griffin	November 7, 2012
	Sister Ruby Finger	December 5, 2012
	Brother Guy Reagan	August 29, 2013

MEMORIAL SERMON

Brother Moran then introduced Brother John Sampson and asked everyone to pray for him. Brother Sampson thanked the association for the opportunity to preach. He asked for our prayers. He took his text from Revelation 5:1-14. He then read II Timothy 1:12. He spoke of how he is like Paul because he is persuaded on who he believed. He related how he is thankful we have Jesus Christ. Not everyone has Jesus. If you don't have Him, you don't have a church. We owe our lives and service to Jesus. We don't exalt Jesus like we should. God is still in charge. The most relevant thing is the One who was worthy – Jesus. He then read Revelation 1:12-17. He spoke of how the apostle John knew Jesus and how he recognized Christ in His glorified state. He spoke of how Jesus is in the midst of His churches. He hasn't weakened a bit and neither have His churches if they are right with the Lord. We can call out to God in our darkest hour and He will answer. Christ has all power and authority. There is nothing we have need of that He cannot provide. Our unbelief keeps us from seeing His glory. We have a great cause to get the gospel out to a lost and dying world. Brother Sampson spoke of the time when he was saved. God is great. No one has ever deserved or earned what He did for us. He spoke of how Jesus is honored today for what He did for us. Brother Sampson spoke of how this is the reason he will be in glory. The gospel is the power of God unto salvation. There is no other. There are those who say He is not God. The scriptures say any who deny this is an antichrist. Jesus is all-knowing, the Alpha and Omega. The Lord is always with us. Jesus was the only one worthy to pen the book. Our churches don't take enough time to honor and glorify the Lord. We can do nothing to increase the wisdom of Jesus, but we can honor Him. He said we need to take more time to say, "Thank you, Lord." Jesus holds our salvation and it is secure. Man cannot do it. Those we came to memorialize were persuaded also. To be absent from the body is to be present with the Lord. They are not sad. There are others on this Earth who need Jesus. Parents are starving their children of Jesus. That is what they need. We need Spirit led preachers preaching the gospel to the lost. One soul being saved is worth all the sacrifices we make. Brother Sampson then quoted II Timothy 1:12 again in closing.

Brother Moran came forward and asked for songs as we came around to shake hands with Brother Sampson and each other. After testimonies, Brother Strode led "Over There," "Never Grow Old," "Meet Me There," and "What a Day That Will Be." Brother Moran said it has been good to be here tonight and for the spirit we felt. After testimonies, question was called and seconded. Motion passed to adopt report. Brother Moran then asked the clerk to come forward to read minutes of the

day's proceedings. Brother Carter came forward and read the minutes. Motion and second to adopt the minutes as corrected. Motion passed. Motion and second to take up a freewill offering tomorrow for Brother Cary Kemp and Brother Jason Stotler, who are moving great distances to pastor. Motion and second to adjourn until 9 AM Saturday. Motion passed. Brother Moran then called on Brother Don Gregory to pray the benediction.



DEACON DAVID ANDERSON

NOVEMBER 20, 1927 – OCTOBER 22, 2012

Brother David Anderson was born in Culvert City Oklahoma on November 20, 1927 and moved to Bowling Green, Kentucky at an early age, he remained a resident of Bowling Green until his death on October 22, 2012. Through the influence of two faithful Sisters of Fifth Street Missionary Baptist Church, Iva Rather and Betty Lyle, David was introduced to Sunday School and the love of the Lord at Fifth Street Church after his move to Bowling Green.

Brother Anderson served in the U. S. Navy during WWII and upon his discharge returned to Bowling Green where he resumed his attendance at Fifth Street Church. David came under heavy conviction during a revival at Fifth Street and was saved in June of 1948. Fulfilling the first act commanded by our Lord, he presented himself for membership at Fifth Street and was baptized into the fellowship of the church by Elder C. B. Massey on July 11, 1948. Fifth Street Missionary Baptist Church moved from her Fifth Street Location to Fairview Avenue in the early 1950's. The church was renamed to Fairview Memorial Missionary Baptist church and he remained a member of this church until his death.

Brother Anderson served the church in a number of positions. The church, counting him faithful, set him aside for ordination and ordained him to the office of Deacon of Fairview Memorial on Sunday, July 29, 1975. In addition to serving the church in the office of deacon, he served as Sunday School Superintendent for twenty-eight years and as a trustee of the church from the early 1960's until his death.

Brother Anderson, through his gentle and loving demeanor, was able to establish trusting relationships with people, especially with young people. Through these trusting relationships he was instrumental in helping young people think about their standing with the Lord and their need of His Salvation.

David met his wife to be, Jewell Madison, after he returned from military service, and they were united in marriage on August 20, 1950. Brother David and Sister Jewel were certainly God's gift to each other. To this union one daughter was born,

Sister Debbie Anderson Jeannette. Brother David and Sister Jewell remained happily married until the death of Sister Anderson on January 23, 1993.

After the death of Sister Jewell, Brother Anderson was united in marriage with Ann Celsor on July 10, 2004. Sister Ann was a devoted and loving companion during the final years of Brother Anderson's life. Not only is Brother Anderson missed by Sister Anderson, Sister Debbie Jeannette, Brother Mike Jeannette, and other family members, but he is also missed by a large host of individuals whose lives he touched during his eighty-five year pilgrimage through this life.



ELDER EUGENE PORTER

JULY 24, 1924 – NOVEMBER 15, 2012

Elder Eugene Porter of Lafayette TN passed away on November 15, 2012. He was a member of Antioch Missionary Baptist Church of Lafayette TN, and had been the editor and publisher of "The Macedonian Call."

Brother Porter was born on July 24, 1924 and grew up in Smith County TN. He was saved during the revival at Mace's Hill Missionary Baptist in Dixon Springs, TN on his birthday, Friday July 24, at the age of eleven or twelve. He was baptized into that church body about two weeks later. He was called to preach in 1965 and was later ordained by Salem Missionary Baptist in Gallatin TN.

His greatest desire was to help spread the gospel through the support of our Missionaries. As a truck driver that carried him to many places in the US Brother Porter often had the opportunity to visit the Baptist Missionaries located in the various states, thus becoming aware of their trials and needs. Brother Porter was involved in a rather serious truck accident in 1996 and was hospitalized. While he was recuperating in the hospital the Holy Spirit impressed him to start a newsletter dedicated to spreading the news about our Baptist Missionaries, telling about their needs, trials and successes. This was how the "Macedonian Call" was started in the spring of 1996. Brother Porter and his brother put up \$300.00 to publish and mail out the first edition, and since that time the newsletter has been supported by donations from the churches and individuals. Brother Porter's dear wife, Gaibelle Porter helped him with the paper until her death in 2000.

Brother Porter continued to edit and publish the newsletter until his declining health in 2009 caused him to turn the newsletter over to his brother and daughter. The newsletter has been a great help to our Baptist Missionaries, providing an account of their successes and their needs. The current circulation is approximately 2500 copies distributed to about 160 churches and 150 individuals.

The Siloam Association, in remembrance of Brother Porter's contributions to the Baptist Missionary cause, extends their heartfelt thanks to Brother Porter, and to the many generous churches and individuals that have made, and make the "The Macedonian Call" possible.

SATURDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association reconvened at 9 AM on Saturday, October 5, 2013. The session was opened with singing "The Old Country Church" and "I'm Finding New Joy," led by Brother Rollin Bacon accompanied by Sister Shirley Bacon at the piano. Brother Moran came forward welcoming everyone to the final session of the 2013 Siloam Association. After remarks, Brother Moran asked for prayer requests. After requests, Brother Moran called on Brother Tim Meador to lead the congregation in prayer. Brother Moran then read I Peter 3:8-18 for a devotional. He then called on the clerk to call the roll. After roll call, Brother Moran stated we have enough present for a quorum and we should proceed with the associational business and proceed with reports.

REPORTS

THE FRUITS OF JEALOUSY AND ENVY

Brother Ottis Jones read the report as follows:

The fruits of our jealousy and envy are sin when they cause us to stray from the leadership of the Spirit. To understand the fruits, we must be able to recognize jealousy and envy. From Webster's 1828 Dictionary, a summary of jealous and envy follows:

"Envy, n. - Pain, uneasiness, mortification or discontent excited by the sight of another's superiority or success, accompanied with some degree of hatred or malignity, and often or usually with a desire or an effort to depreciate the person, and with pleasure in seeing him depressed. Envy springs from pride, ambition or love, mortified that another has obtained what one has a strong desire to possess."

"Jealousy, n. - That passion of peculiar uneasiness which arises from the fear that a rival may rob us of the affection of one whom we love, or the suspicion that he has already done it; or it is the uneasiness which arises from the fear that another does or will enjoy some advantage which we desire for ourselves"

"In short, jealousy is awakened by whatever may exalt others, or give them pleasures and advantages which we desire for ourselves. Jealousy is nearly allied to envy, for jealousy, before a good is lost by ourselves, is converted into envy, after it is obtained by others."

The passions are similar, but we generally have possession of the object in jealousy. Others are believed to have ownership of the object in envy, and we wish them pain. The seriousness of these, as sins, can be understood by the company in which they are viewed by the Lord. Consider: *Gal 5:19-21, 26 - Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations (jealousy), wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. ... 26 Let us not be desirous of vain glory, provoking one another, envying one another.*

Jealousy can be a desired passion as Paul wrote in *2Co 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.* But, we will limit this summary to the fruits when the passion is a sin.

We could also generally describe envy as coveting plus ill will for the person that has the possession. This describes the case of Cain who desired the favor of God that Abel possessed. Certainly we remember: *Exo 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.* The fruit of Cain's envy was Abel's death. The fruit of David's envy of Uriah was Uriah's death and the death of Bathsheba's son. Probably all three of these that died went to heaven, but there is a much more serious outcome when the person dies without being saved.

We should ask God to smother our embers of jealousy and envy before they become a burning flame. *Son 8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.* We should never let the passions influence our work for the Lord. *Php 1:15 Some indeed preach Christ even of envy and strife; and some also of good will: Php 1:16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:*

The most common first fruits of jealousy and envy are words of undeserved criticism toward others from which we are commanded to refrain. *Jas 4:11 Speak not evil one of another, brethren. Tit 3:2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.*

The greatest sin that a saved person could commit would be to cause an unsaved person to not believe. *Jas 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.*

We often use the following scriptures as encouragement to follow the leadership of the Spirit to witness for the Lord and warn others about eternity. *Eze 3:18 When I*

say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. Act 18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

If we in our jealousy or envy have unjustly criticized the Lord's messenger, and the message is rejected by the unsaved because of our words, we are responsible for the blood of the unsaved.

Expressing our passions of jealousy or envy may hinder someone from believing in our Savior, and the fruits of our jealousy and envy could be their eternal death.

Respectfully Submitted,
Elder Ottis Jones
Elder Ron Spurgeon
Elder Chuck West

Motion and second to adopt report. Those speaking on the subject were Brother Ottis Jones, Brother Ron Spurgeon, Brother Chuck West, Brother Jerry Reynolds, Brother Phil Creecy, Brother Dead Dyer, Brother Billy Moran, and Brother Damon Carlock. Question and second called to end subject. Motion passed.

THE NECESSITY OF SANCTIFICATION

Brother Robbie Calvert read the report as follows:

Throughout history, there have been two heretical teachings regarding sanctification. One of these teachings, the heresy of legalism, confounds justification and sanctification, making salvation dependent upon faith in Christ and good works. The other main heresy, regarding sanctification, completely divorces sanctification from justification in such a way that the necessity of sanctification, in the Christian life, is completely denied. According to this theory, sanctification is said to be optional for believers.

We believe that sanctification is the process by which, according to the will of God, we are made partakers in His holiness. We believe that sanctification is a progressive work that is begun in regeneration, and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means – especially the Word of God, self-examination, self-denial, watchfulness and prayer. (*Articles of Faith*)

Although the Bible teaches the necessity of personal holiness or sanctification in a believer's life, it never gives personal holiness a role of any kind

in salvation. Sanctification is not necessary in order to be saved but, everyone who is saved will be sanctified. Christ saves His people from the guilt of sin and from its power.

The first, and most important, reason why Christians are required to be holy is that God is holy. The Bible teaches that the imperative of personal holiness is founded upon God's holy nature:

For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy: for I am holy. (Lev. 11:44)

For I am the Lord that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy. (Lev. 11:45)

Jesus summarized His teachings on biblical ethics in the Sermon on the Mount with the statement:

Be ye therefore perfect even as your Father which is in heaven is perfect. (Matt. 5:48)

The idea that holiness is optional for believers is disproved by the Bible's teaching on repentance. Repentance is never presented in Scripture as optional but is a vital element of the gospel. Christ emphasized repentance in His preaching.

I tell you, Nay: but except ye repent, ye shall all likewise perish. (Luke 13:5)

John the Baptist emphasized the essential need for repentance. He told the Pharisees and Sadducees:

O generation of vipers, who hath warned you to flee to the wrath to come? Bring forth therefore fruits meet for repentance. (Matt. 3:7-8)

Repentance means that a change has taken place, in a person, concerning God, Christ, self and sin. One who truly repents understands sin and knows that Jehovah is the one and only true God. He is the God of righteousness and holiness. He will not tolerate evil. One who repents is no longer hostile or indifferent, regarding Christ, but now believes in Him, according to the scriptures. One who repents sees sin as exceedingly sinful. Sin is no longer viewed as a "light" thing but as wicked and defiling. One who sincerely repents brings forth fruit worthy of repentance.

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? (Matthew 7:16)

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived, neither fornicators, nor idolators, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the Kingdom of God. And such were some of you but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (I Cor. 6: 9-11)

Charles Spurgeon says, "*If the professed convert distinctly and deliberately declares that he knows the Lord's will, but does not mean to attend to it, you are not to pamper his presumptions, but it is your duty to assure him that he is not saved.*"

God sanctifies just as assuredly as he justifies everyone that He saves. The necessity of sanctification is clearly exhibited in the scriptures.

But this shall be the covenant that I will make with the House of Israel; after those days saith the Lord, I will put my law in their inward parts and write it in their hearts; and will be their God, and they shall be my people. (Jeremiah 31:33)

Calvin writes, "*To write the Law in the heart imparts nothing less than so to form it, that the Law should rule there, and that there should be no feeling of the hearts, not conformable and not consenting to its doctrine. It is hence, then, sufficiently clear, that no one can be turned so as to obey the Law until he be regenerated by the Spirit of God; nay, that there is no inclination in man to act rightly, except God prepares his heart by his grace, in a word, that the doctrine of the letter is always dead, until God vivifies it by his Spirit.*"

Jesus came to save mankind from not only the guilt, but also the power of sin. The idea that Christ saves men from the guilt of sin, yet leaves them wicked hypocrites, brings great dishonor to the gospel of God. To deliver the fallen son of Adam from his guilt, yet leave him under the power of corruption, would mean no salvation.

In conclusion, we must emphasize what the necessity of sanctification does not mean. According to the Bible, good works most certainly do not "contribute to salvation." (Romans 3:20-31) It does not mean that Christians are perfect or sinless. It also does not mean that Christians never backslide. However, it does mean that, as a consequence of regeneration, justification, and sanctification, believers do have

the power of sin broken in their lives. May God enable us to live a life consistent with this great truth of redemption.

Respectfully Submitted,
Elder David Swindle
Elder Robbie Calvert
Elder Ronald Delk

Motion and second to adopt report. Those speaking on the subject were Brother Robbie Calvert, Brother Ronald Delk, and Brother Jason Stotler. Question and second called to end subject. Motion passed.

RESOLUTIONS

Brother Kenneth Forshee read the report as follows:

Whereas: We the Siloam Missionary Baptist Association, meeting in our sixty-first annual session with Fairview Memorial Missionary Baptist Church in Bowling Green, Kentucky do resolve:

1. To thank God for salvation and for each of His churches wherever in the world He has planted them.
2. That we Baptist people will work together thru the churches in love and unity in spreading the gospel to the lost.
3. That we will pray for our elected officials and the members of the armed forces.
4. To earnestly pray that our nation will turn back to God and our founding principles and will elect godly persons to positions of leadership at all levels of government.
5. That we will raise our children in the nurture and admonition of the Lord and religiously educate them concerning the evils of Satan and sin in this world.
6. To teach every church member, but especially the new converts the doctrines and principles of the Church established by Jesus Christ as He commanded us to do. Matthew 28:19-20
7. That we thank Fairview Memorial Church for it's hospitality in hosting this session of our association and pray God's continued blessings on it.
8. That we express our appreciation to the officers of our association and pray that God will bless them for the time and effort they have contributed to this cause.

Respectfully submitted,

Brother Kenneth Forshee
Brother Jerry Russell

Brother Bobby Hale

Motion and second to adopt report. Those speaking on the subject were Brother Kenneth Forshee, Brother Jerry Russell, and Brother Bobby Hale. Question and second called to end subject. Motion Passed.

CORRESPONDENCE

Brother Dallas Wheat read the report as follows:

As the sixty-first session of the Siloam Missionary Baptist Association draws to a close, we, the members of Fairview Memorial Missionary Baptist Church, wish to express our gratitude and sincere thanks to each person who had a part in this associational meeting. It has been a pleasure and a blessing for Fairview to host the individual churches who comprise the Siloam Association. Most of all we want to thank the Lord for the peace and harmony which prevailed throughout the meeting. We find written in the Psalms 133:1, "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

We gain strength in coming together to consider the needs and accomplishments of the Lord's individual churches. The Scriptures teach that "two is better than one and a three fold cord is not easily broken." Not only is this teaching true from a natural standpoint, but it certainly is true allegorically for the Lord's Churches in a cold and hostile world. As for the Lord's Churches, this teaching of unity should be guarded as a very important relationships between our churches. Not only do we gain strength from the associational relationship between the churches, but we gain a better understanding of the needs and efforts which each church faces in the spread of the Gospel. It is our sincere prayer that each messenger to the Siloam Association will be able to return to their home church with information that will strengthen and encourage our zeal to take the Gospel throughout the world.

Also, we would be remiss if we did not express our appreciation to the officers of the association, those who delivered sermons during the proceedings, and to each committee reporting to the association. Those who discussed the reports and made comments relevant to their content added much to the reports, you stimulated our thoughts and meditations on the reports. We thank the messengers to the 2012 Siloam Association for giving Fairview the opportunity of hosting the sixty-first meeting of the association. Most of all we want to thank God for his leadership through the Holy Spirit during this series of services of Siloam Association. We pray that God will bless each church of the association with His Salvation for lost souls which are under our influence..

Finally, Brothers and Sisters, as we depart for our respective churches, may we go with the attitude expressed by Samuel in 1 Samuel 12:23, "Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you."

Respectfully Submitted,

Brother Dallas Wheat
Brother Todd Fugate
Brother Buddy Lovell

Motion and second to adopt report. Those speaking on the subject were Brother Dallas Wheat, Brother Todd Fugate, Brother Buddy Lovell, and Brother Roger Carter. Motion and second to adopt report. Motion passed.

DOCTRINAL SERMON

Motion to suspend regular order of business and proceed with the doctrinal sermon. Motion passed. Brother Moran requested a song and collection for Brother Jason Stotler and Brother Cary Kemp to be taken up. Brother Wayne Strode lead “God Leads Us Along” and “Wonderful Peace” with Sister Janet Gary accompanying at the piano. Brother Moran came forward to introduce Brother Jerry Miller, who is to preach the doctrinal sermon, asking us to continue praying for him as he stands today.

Brother Miller came forward and read from Romans 7:7-25 and titled his message “The Effects and Consequences of Sin.” He said we take sin too lightly. It is hard to imagine we can do that. Sin has wrought great trouble in the lives of people. Sin is not a good thing or something to be proud of. The Bible speaks of sin and sinning throughout. Sin is the transgression of God’s law. In Exodus 20 we are given God’s ten commandments. These are not suggestions. These are things we are to do or not to do. When we do things we are not supposed to do, we sin; and when we do not do the things we are supposed to do, we sin. Jesus said, “If you love me keep the commandments.” There are sins that can be committed that have more outreach in effect than others. There is a variance of sin. Nevertheless, all unrighteousness is sin. God’s ways and thoughts are higher than ours. God does not take sin as lightly as man does. He expects us to do what He wants us to do. Brother Miller spoke of how sin came into the world and of how God warned Adam that he would die if he disobeyed the law. He quoted how by this sin, all have sinned and come short of the glory of God. Thank God that He loved the world enough to make a way to take away this sin. God does not fellowship sin. He hates it. God didn’t make man a sinner. He made him holy and upright. Man chose to be a sinner. We see God’s hatred of sin in Genesis accounts – Noah and the flood and Sodom and Gomorrah. Man thinks there is no effect of sin today. They don’t want to be judged, but God will judge. Choosing to live a vile life is wrong. God hates sin and His people ought to hate it also. Brother Miller then read Isaiah 59:1-2. When we are saved, we are changed. We are a new creature. God expects us to live like we have been changed. We are not to sin anymore. Do not let sin reign in our mortal bodies. It hurts the Lord’s cause when God’s people get caught up in sin. We will lose our influence if we do. The old Adam nature is still with us. If we say we have no sin, we deceive ourselves and the truth is not in us. This is not an excuse. We need to asked God for forgiveness as soon as we commit the sin. There is too much sin not being dealt with in our churches today. We will not be as successful in the Lord’s work if we do not deal with it. We need to ask God for the

strength to overcome sin. He relayed the account of David, Bathsheba, and Uriah and about the effects of trying to cover up sin. Thank God for the Nathans in this world who will confront sin. Mankind can be so blinded that they can't see their own sin. We don't want to hear about our sins. We talk about how it is hard to persuade the lost to seek the Lord, but it is also hard to persuade the saved to repent of their sins. We are all capable of doing things we not believe we would ever do. We are sinners. Brother Miller told of how David said, "I was shapen in iniquity." We were born a sinner and we will be that in the flesh until we die. We must fight sin all our lives. Jesus was tempted of the devil to sin. Thank God He overcame the temptations. Brother Miller spoke of the account of the temptations of Jesus in the wilderness. Jesus chose not to sin. He was tempted as we are. We have a High Priest we can go to who can strengthen us to overcome sin. When we sin, it is on us. We can't blame anyone else. Brother Miller spoke of Achan and how the sin of one man brought sin upon the nation of Israel. When an individual sins, it can bring reproach upon the church. Brother Miller went on to say that the Bible teaches us that we have the right to keep sin out of the churches. We are allowing things among us that affect us negatively. We need to look forward to the day we are delivered from sin. Our citizenship is in Heaven. We will lay this corruption down one day to be raised in incorruption. God help us to deal with sin successfully. We can't hide it from God. He knows about it. We need to strive against sin every day of our lives. We must decide who we want to please, God or man.

Brother Moran came forward endorsing the message by Brother Miller. He then stated it was time to get back to reports.

TREASURER'S REPORT

Brother Mitchell Glasscock read the report as follows:

Siloam Missionary Baptist Association 2013 Treasurer Report	
Balance from 2012 Association	\$ 7,249.38
2012 Minutes Printing Cost	\$ 2,229.65
2012 Association Expenses	\$ 500.00
2012 Association Host Church - Fairview Memorial	\$ -
Remaining Balance from 2012	\$ 4,519.73
Contributions by 38 churches seated at 2012 Association	\$ 4,170.00
Special Collection for Brothers Cary Kemp & Jason Stotler	\$ 4,275.00
Elder Cary Kemp	\$ 2,137.50
Elder Jason Stotler	\$ 2,137.50
Balance at End of 2013 Association Session	\$ 8,689.73

Respectfully submitted,
Elder Mitchell Glasscock
Elder Ronald Delk

Motion and second to adopt report. Motion passed.

2014 ORDER OF BUSINESS

Brother Stephen Skinner read the report as seen on pages 2 and 3.
Motion and second to adopt report. Motion passed.

OLD BUSINESS

No old business.

NEW BUSINESS

Motion and second to include an obituary tribute for Brother Eugene Porter in 2013 minutes. Motion passed.

Motion and second to add revival helper to revival page if possible. Motion passed.

Motion and second for the association to authorize a website with Brother Alec Waugh to be in charge of setting it up. Motion passed.

Brother Moran then asked the clerk to read minutes from the day's proceedings.
Motion and second to adopt minutes as read. Motion passed.

Motion and second to adjourn until October 3, 2014 at 10 AM at Old Union Missionary Baptist Church for the 62nd annual session of the Siloam Association.
Motion passed.

Brother Moran asked Brother Miller to come forward for a handshake and to shake hands with each other. Brother Wayne Strode and Brother Rollin Bacon led the congregation in singing "Amazing Grace" and "Grace Has Lifted Me." Sister Shirley Bacon accompanied at the piano.

After announcements and requests, Brother Moran called on Brother Del Compton to pray the closing prayer and blessing on the food.

DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

ANTIOCH MISSIONARY BAPTIST CHURCH

6659 Galen Rd., Lafayette, TN 37083

Pastor: Jimmy Claiborne, 4148 Lafayette Rd., Scottsville, KY 42164
(270) 622-6507 jclaiborne@nctc.com

Clerk: Randy Ragland, 4665 Galen Rd., Lafayette, TN 37083
(615) 666-5289 rragland@nctc.com

Treas.: Nicky Wilson, 1800 Old Hwy. 52, Lafayette, TN 37083
(615) 666-3644 nwilson@nctc.com

SS Supt.: Nicky Wilson, see above

Ordained Minister

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150
(615) 666-6506

Licensed Ministers

David Carr, 547 Hall Ln., Lafayette, TN 37083
(615) 666-6506

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083
(615) 633-4328

Shane Holland, Lafayette, TN 37083
(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083
(615) 666-9696 brendaholland@nctc.com

Ricky Leath, 50 Stevens Circle, Lafayette, TN 37083
(615) 666-3850

Brandon Mahaney, 166 Liberty Rd., Lafayette, TN 37083
(615) 666-5878

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150
(615) 699-4266 pammmoss@gmail.com

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291
(502) 231-4631 Preacher.mullins@twc.com

Clerk: Ryan Faust, 11905 Running Creek Rd., Louisville, KY 40243
(502) 641-1191 rfaust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Dr., Louisville, KY 40291
(502) 239-3286 wathen448@twc.com

SS Supt.: Adam Thompson, 9400 Hudson Ln., Louisville, KY 40291
(502) 296-6070

Ordained Ministers

Roy G. Mullins, See Above

Duane Owens, 352 Knobview Rd., Russell Springs, KY 42642
(270) 585-1689 BrotherDuane@yahoo.com

Licensed Minister

Jeremy Collins, 1601 LaFontenay Circle, Louisville, KY 40223
(615) 423-9132

BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty Eight, KY 42130

Pastor: Berlon Roy, 56 Kens Way, Glasgow, KY 42141
(270) 670-4464

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141
(270) 678-4239 drrmr904@scrtc.com

Treas.: Jerry Huffman, 78 Country Ln., Glasgow, KY 42141
(270) 678-1632 lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141
(270) 678-9238 Krigsby95@gmail.com

Ordained Ministers

Gary Bewley, Tompkinsville Rd., Glasgow, KY 42141

Berlon Roy, See Above

BETHEL MISSIONARY BAPTIST CHURCH

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: Roger Galloway, 281 E. Huron River Rd., Bellville, MI 48111
(734) 325-6472 Roger@RTGalloway.com

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612-1803
(419) 476-7075 lagreen37@aol.com

Treas.: Judy Nichpor, 4147 Valleycrest Ct., Toledo, OH 43614-4953
(419) 382-3562 judynichpor@bex.net

SS Supt.: Robert York, 2335 Airport Hwy., Toledo, OH 43609
(419) 382-3027

Ordained Ministers

Roger Galloway, See Above

Glen Webster, 27360 West Crestmont, Roseville, MI 48066
(586) 218-9837 gwebster@centuryplastics.net

Licensed Minister

Charlie Kozderka

CEDAR CROSS MISSIONARY BAPTIST CHURCH

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetary Rd., Scottsville, KY 42164
(270) 622-4012

Clerk: Kevin Myatt, 195 Brentwood Est., Glasgow, KY 42141
(270) 576-1406 kmyatt33@gmail.com

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164
(270) 622-5649

SS Supt.: Steve Parrish, 110 Circle Rd., Scottsville, KY 42164
(270) 622-3994

Ordained Ministers

Kevin Anderson, 864 Clark Hollow Rd., Westmoreland, TN 37186
(615) 644-2728

Chad Harston, 7149 New Glasgow Rd., Scottsville, KY 42164
(270) 622-8500

Eual Holder, 3335 Barren River Dam Rd., Scottsville, KY 42164
(270) 622-4389

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164
(270) 622-5373

CEDAR GROVE MISSIONARY BAPTIST CHURCH

1810 Wood's Ferry Rd., Gallatin, TN 37066 (Not Mailing Address)
Pastor: Michael Nesbitt, 247 Old Lebanon Rd., Carthage, TN 37030
(615) 735-9805 mnesbitt@dtccom.net

Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066
(615) 451-2009 jerry.w.russell@electrolux.com

Treas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066
(615) 452-7280 mike.smith@mgmindustries.com

SS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066
(615) 452-8174

Ordained Ministers

Robert Crabtree, 724A Lear Rd., Portland, TN 37148
(615) 372-4907 crabtree223@gmail.com

Edward Rader, 332 Tulip Circle, Gallatin, TN 37066
(615) 451-9513

Licensed Ministers

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066
(615) 451-9005 andrews5275@bellsouth.net

Jerry Russell, See Above

Tony Tucker, PO Box 8912, Gallatin, TN 37066
(615) 989-1273

DRAKES CREEK MISSIONARY BAPTIST CHURCH

Highway 100 East, Franklin, KY 42134
Pastor: None.

Clerk: Larry Chaney, 511 Morgantown Rd, Franklin, KY 42134
(270) 586-5331 lnchaney1@yahoo.com

Treas.: Mark Apple, 189 Wilburn Deasy Rd., Franklin, KY 42134
(270) 586-3114

SS Supt.: Jackie Gann, 210 Stephens Hill Rd., Franklin, KY 42134
(270) 586-6997

Ordained Minister

David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104
(270) 535-7368 dwitty@bellsouth.net

Licensed Minister

Estel Carver, 465 Price Rd., Auburn, KY 42206
(270) 532-9795

FAIRHAVEN MISSIONARY BAPTIST CHURCH

1874 South State Rt. 2, Sistersville, WV 26167
Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.net
Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.net
Treas.: Rosalie Smith, See Above
SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768
(740) 473-2401

Ordained Ministers

Delmer Cameron, See Above
Ivan C. Smith, See Above

Licensed Ministers

Phil Mayle, PO BOX 1700, Reynoldsburg, OH 43008
(740)516-0975 brotherphilmayle@hotmail.com
Markus Mayle, PO BOX 1700, Reynoldsburg, OH 43008
(740) 516-0975

FAIRVIEW MISSIONARY BAPTIST CHURCH

250 Woodburn-Allen Springs Rd., Woodburn, KY 42170
Pastor: Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134
(270) 586-3357 ron.spurgeon@novelis.com
Clerk: Dale Smith, 556 Robertson Rd., Franklin, KY 42134
(270) 776-6494 dalesmith01@live.com
Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134
(270) 586-4725 marpit@att.net
SS Supt.: Scott Forshee, 121 Hunters Crossing, Franklin, KY 42134
(270) 776-0368 scott.forshee@gmail.com

Ordained Minister

Ron Spurgeon, See Above

Licensed Ministers

Eric Davis, 4303 Franklin Rd., Scottsville, KY 42164
(270) 618-1255 edavis467@yahoo.com
Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104
(270) 799-0066 andycarrie4@aol.com
Travis Garner, 383 Kinnard Rd., Franklin, KY 42134
(270) 622-0131 travisg777@yahoo.com
Chad Gass, 814 Champion Drive., Franklin, KY 42134
chad.a.gass@mwarep.org
Doug Haley, 3020 Salmons-Blackjack Rd., Franklin, KY 42134
(270) 776-4862 bballmof3@netzero.com

Terry Knight, 215 Coates Rd., Franklin, KY 42134
 (270) 221-5363 jtknight@comcast.net
 Adam Nash, 1401 East Old Volney Rd, Olmstead, KY 42265
 (270) 893-1172 jgn1401@aol.com
 Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170
 (270) 529-9832 adam.priceisright@gmail.com
 David Price, 261 Morris Duff Rd., Woodburn, KY 42170
 (270) 529-9832 price_david@emc.com
 Don Rich, 400 Willoughby Ln, Bowling Green, KY 42101
 (270) 781-5100 donrichsaddlery@insightbb.com
 Bobby Lynn Roberts, 244 Shakerbend Rd., Auburn, KY 42206
 (270) 303-5816 bbroberts77@gmail.com

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103
 Pastor: Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104
 (270) 842-7186 jrmiller3_2000@yahoo.com
 Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103
 (270) 843-9567 wheat1939@twc.com
 Treas.: Richard Bandy, 538 Iriquois Dr., Bowling Green, KY 42103
 (270)781-1264
 SS Supt.: Ernest Sandford, III, 1164 Youngs Ferry Rd, Bowling Green, KY 42101
 (270) 777-8213 oliversuper77@live.com

Ordained Ministers

Jerry Miller, See Above
 Ensley Wright, 107 Cedar Run, Bowling Green, KY 42101
 (270) 535-2849

Licensed Ministers

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 791-7782 cartermw@yahoo.com
 Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104
 (270) 781-4933 rdavison@insightbb.com
 Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104
 (270) 782-8887 t_fugate2000@yahoo.com
 Buddy Lovell, 1530 Greathouse Rd., Bowling Green, KY 42103
 (270) 782-3390 jamhliv@aol.com
 Tyler Rossi, 548 Otter Gap Rd., Bowling Green, KY 42101
 (270) 991-5639
 Phillip Talbott, 3671 Plano Rd., Bowling Green, KY 42104
 (270) 784-0223 p_talbott@live.com
 Mike Wheat, 1495 Moorman Ln., Bowling Green, KY 42101
 (270) 282-3562 kwheat@insightbb.com

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101

Pastor: None.

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
(270) 842-2876 pike01@icloud.com

Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103
(270) 781-8693

SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101
(270) 842-8404 rick.williams@twc.com

Ordained Ministers

Danny Holland, 125 Southwest Circle, Scottsville, KY 42164
(270) 239-5604 dholland51@yahoo.com

Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
(270) 782-0396 stephen.skinner@twc.com

Licensed Ministers

Jeremy England, 257 Pope Trammel Rd., Scottsville, KY 42164
(270) 622-3964

Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101
(270) 842-8523 johaubr@aol.com

Justin Matlock, 307 N. Boggess Ave., Greenville, KY 42345
(270) 202-1047

Jeremy McWhorter, 909 Catalina Ave., Bowling Green, KY 42103
(270) 779-3423 mcwhorterchiropractic@gmail.com

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101
(270) 843-3180

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48091

Pastor: None.

Clerk: Jackie Doss, 21613 Masch, Warren, MI 48091
(586) 754-0608 jwd495@hotmail.com

Treas.: Judy Furgal, 21356 Masch, Warren, MI 48091
(586) 754-4574

SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
(810) 225-0285 jimmy_lee_doss@yahoo.com

Licensed Minister

Jimmy Doss, See Above

GRACE MISSIONARY BAPTIST CHURCH

103 Ingrid Way, Hendersonville, TN 37075

Pastor: Ricky Oliver, 304 Brookridge Dr., Gallatin, TN 37066
(615) 452-5070 rickyandronda@comcast.net

Clerk: Paul Horton, 102 Glenwood Dr., Goodlettsville, TN 37072
(615) 672-5035 hortonpaul@bellsouth.net

Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075

(615) 943-0428 izzy_guilty@yahoo.com

SS Supt.: Michael House, 311 Cardinal Dr., White House, TN 37188

(615) 944-9037 michael.house20111111@comcast.net

Ordained Ministers

Edgar Copeland, 898 Vear Carr Rd., Westmoreland, TN 37186

(615) 604-9433

Ricky Oliver, See Above

Bill Vaughn, 631 Maple Ridge St., Bowling Green, KY 42101

(615) 405-3576 jennbill2007@yahoo.com

Licensed Ministers

Thomas Buford, 1223 Briarcliff Ave., Gallatin, TN 37066

(615) 642-4049 pgathomas@comcast.net

Mark Copas, See Above

Jeff Denton, 212 Belding Dr., Nashville, TN 37214

(615) 457-1680 dentontbj@gmail.com

Ricky Simpkins, 1135 Beech Grove Rd., Ashland City, TN 37015

(615) 792-3428

Paul Sweeney, 321 Blacky Bandy Rd., Bethpage, TN 37022

(615) 888-3280

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Roads, Hendersonville, TN 37075

Pastor: Barry Armour, 1021 Island Brook Dr., Hendersonville, TN 37075

(615) 822-4861

Clerk: Tony Johnson, 1009 West Bank Dr., Hendersonville, TN 37075

(615) 826-2624 TonyLJohnson@bellsouth.net

Treas.: Tony Johnson, See Above

SS Supt.: Darrin Campbell, 1841 Cairo Rd., Gallatin, TN 37066

(615) 452-6745 darrin.campbell@comcast.net

Ordained Ministers

Barry Armour, See Above

David Andrews, 121 Mesa Dr., Portland, TN 37148

(615) 323-8657 preachercorky1969@yahoo.com

Licensed Minister

Matthew Clark, 1761 Highway 25, Gallatin, TN 37066

(615) 452-4498 clark.matthew36@yahoo.com

HILLSDALE MISSIONARY BAPTIST CHURCH

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104

(270) 586-8713

Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134

(270) 647-1907 cliffspears@att.net

Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104
(270) 586-8713
SS Supt.: Clayton Spears, 513 Greenwood Dr., Franklin, KY 42134
(270) 363-5284

Ordained Ministers

Eddie Toney, See Above
Ronnie Spears, 411 S. Main St., Franklin, KY 42134
(270) 586-6592

Licensed Ministers

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274
(270) 202-9298
Cliff Spears, See Above

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203
Mailing address: PO Box 1157, Norton, OH 44203
Church Phone (330) 825-4798
Pastor: Cary Kemp, 2837 Maco Dr., Norton, OH 44203
(615) 388-4108 kempct@icloud.com
Clerk: Matthew Bacon, 200 Gordon Ave., Wadsworth, OH 44281
(330) 475-3065 montrosegraphics@gmail.com
Treas.: Neva Jo Stotler, 522 Horning St., Atwater, OH 44201
(330) 947-3373 neva_jo@hotmail.com
SS Supt.: Joe Price, 466 Stonewood St., Canal Fulton, OH 44614
(330) 854-5200 jandjprice9907@att.net

Ordained Ministers

Jason Stotler, 69955 Stage Rd., North Bend, OR 97459
(330) 730-4270 sandrakstotler@yahoo.com
Joseph Keen, 486 S. Kager Dr., Wadsworth, OH 44281
(309) 826-2835 joseph.a.keen@gmail.com

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216
Pastor: Neal Forshee, 906 Gagel Ave., Louisville, KY 40216
(502) 690-7381 Forshee.2009@twc.com
Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291
(502) 509-2396 LyonsClerk@gmail.com
Treas. Dwight Beckman, 3284 Bells Mill Rd., Sheperdsville, KY 40165
(502) 955-7628
SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216
(502) 368-2739

Ordained Minister

Neal Forshee, See Above

Licensed Ministers

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258
 (502) 995-3343 TonyClarkKentucky@gmail.com
 John Hayter, 10120 Stone Street Rd., Louisville, KY 40272
 (502) 937-4973
 Ben Stickle, 8524 Mingo Ct., Louisville, KY 40220
 (270) 303-3743 stickle125@gmail.com

MACON MISSIONARY BAPTIST CHURCH

628 Hwy 52 Bypass W., Lafayette, TN 37083
 Pastor: Wayne Deering, 293 Akersville Rd., Lafayette, TN 37083
 (615) 633-7265 wdeering@nctc.com
 Clerk: Kyle Deering, 2202 Cave Hollow Rd., Burns, TN 37083
 (615) 388-3296
 Treas.: Kyle Deering, See Above
 SS Supt.: Christopher Solomon, 268 Trent Rd., Lafayette, TN 37083
 (615) 666-0690 chriswsolomon2010@yahoo.com

Ordained Ministers

Walter Andrews, 3323 Old Hwy 52, Lafayette, TN 37083
 (615) 666-3735 walt@nctc.com
 Wayne Deering, See Above
 Chris Solomon, 640 Norene Rd., Lebanon, TN 37099
 (615) 686-7434 gofastpadre@gmail.com

Licensed Ministers

Russell Carey, 200 Hillsdale Estates Ln., Dixon Springs, TN 37057
 (615) 633-5124 rcarey7@utk.edu
 Kyle Deering, See Above
 Wesley Pedigo, 922 West Stinson Rd., Westmoreland, TN 37186
 (615) 670-1565 wespedigo@yahoo.com
 Christopher Solomon, See Above

MADISON MISSIONARY BAPTIST CHURCH

214 Maple St., Madison, TN 37115
The membership of Madison Missionary Baptist Church voted to dissolve the church and cease services in February 2014.

Pastor: Phillip Church, 123 Fountain Brooke Dr., Hendersonville, TN 37075
 (615) 418-1113 barisaxace@hotmail.com
 Clerk: Daniel Balasubramanian, 1529 Roy Brown Rd., Burns, TN 37029
 (615) 830-8429 danielbala@gmail.com
 Treas.: Charles Davis, 509 Mathis Ct., Goodlettsville, TN 37072
 (615) 859-5679
 SS Supt.: George Stanley, 1330 Williamson Rd., Lot 302, Goodlettsville, TN 37072
 (615) 851-1134

Ordained Minister

Phillip Church, See Above

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

Highway 10 N. Scottsville Rd., Lafayette, TN 37083

Pastor: G.W. Knight, 246 Fox Run Ln., Lafayette, TN 37083
(615) 666-4815 nak@nctc.com

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083
(615) 688-4038

SS Supt.: Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083
(615) 666-7185

Ordained Ministers

Cary Kemp, 2837 Maco Dr., Norton, OH 44203
(615) 388-4108 kempct@icloud.com

G.W. Knight, See Above

Licensed Ministers

Bobby Brooks, 1219 Porter Rd., Lafayette, TN 37083
(615) 666-2762

Tim Carter, See Above

Tony Day, 316 Lois Ln., Lafayette, TN 37083
(615) 666-6869

Ricky Gammons, 2473 Spring Creek Rd., Lafayette, TN 37083

John Gregory, 1051 Underwood Rd., Lafayette, TN 37083
(615) 666-6719

Chase Greenhaugh, 376 Shoulders Rd., Lafayette, TN 37083

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083
(615) 688-4606

MONOVILLE MISSIONARY BAPTIST CHURCH

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083
(615) 666-2242

Clerk: Troy Ramsey, 261 Defeated Creek Hwy, Carthage, TN 37030
(615) 774-3697

Treas.: Prentice Sircy, 135 Dixon Spring Hwy., Carthage, TN 37030
(615) 735-0070

SS Supt.: Troy Ramsey, See Above

Ordained Ministers

Dean Dyer, See Above

Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6286

Licensed Minister

Dustin Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6710

MOUNT LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122
(270) 782-0103 smglasscock@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 842-4526 discountcarpetfl@bellsouth.net

Treas.: Kenneth Forshee, 808 Newman Way, Bowling Green, KY 42104
(270) 842-0273 kwforshee@twc.com

SS Supt.: Garnett Cooksey, 12010 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 843-9365 retbgff@aol.com

Ordained Minister

Mitchell Glasscock, See Above

Licensed Ministers

Damon Carlock, 110 Hilldale St., Bowling Green, KY 42104
(270) 781-0659 damoncarlock@gmail.com

Adam Davis, 541 Herman Ave., Bowling Green, KY 42104
(270) 784-9565 adam.davis421@gmail.com

MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Tim Meador, 72 Tabitha Dr., Scottsville, KY 42164
(270) 622-3872 tmeador@aol.com

Clerk: Jimmy Gardner, 12508 Smiths Grove Rd., Scottsville, KY 42164
(270) 618-7711 jgardner@nctc.com

Treas.: Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164
(270) 622-5625 snlala@nctc.com

SS Supt.: Jimmy Gardner, See Above

Licensed Minister

Clyde Harwood, See Above

NEW BETHEL MISSIONARY BAPTIST CHURCH

Highway 98, 5935 Browns Ford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 152 Freestone Ct., Bowling Green, KY 42103
(270) 782-0498 billy.moran152@yahoo.com

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164
(270) 622-7518

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164
(270) 622-6620

SS Supt.: Pat Isaacs, 3281 Brownsford Rd., Scottsville, KY 42164
(270) 622-3685

Ordained Ministers

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164
(270) 618-8010

Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120
(270) 622-6360

Billy Moran, See Above

Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164

(270) 622-4175

Tim Shirley, 7040 Edmonton Rd., Glasgow, KY 42141

(270) 590-6072

Licensed Ministers

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164

(270) 622-7296

Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164

(270) 622-3420

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022

(615) 644-2479

RLDELK1@aol.com

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164

(270) 237-5200

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Rd., Scottsville, KY 42164

(270) 790-1567

Ordained Ministers

Doug Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186

(615) 644-2035

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120

(270) 622-6586

Kenneth Hesson, 207 Walnut Hill Rd., Holland, KY 42164

(270) 622-7240

Junior Moore, 6422 Cemetery Rd., Bowling Green, KY 42103

(270) 791-8371

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120

(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120

(270) 622-6367

Licensed Ministers

Doyle Cannon, 1543 Isom Bradley Rd., Scottsville, KY 42164

(270) 622-8202

Steve Richey, 712 McDonald Rd., Adolphus, KY 42120

(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120

(270) 427-0341

OLD PATHS MISSIONARY BAPTIST CHURCH

402 College St., Smyrna, TN 37167

Pastor: Dennis Young, 16 Linda Ln., Carthage, TN 37030
(615) 584-3268

Clerk: Jane Griffith, 1006 Sheila Ct., Murfreesboro, TN 37129
(615) 896-3702

Treas: Wanda Brown, 247 Old Waldron Rd., Lavergne, TN 37086
(615) 430-0392

SS Supt: Conway Brown, 247 Old Waldron Rd., Lavergne, TN 37086
(615) 478-3843

Ordained Minister

Gayle Snoddy, 134 Bailey Collins Dr., Smyrna, TN 37167
(615) 587-1566 g_snoddy4686@yahoo.com

Licensed Ministers

James Griffith, 1006 Sheila Ct., Murfreesboro, TN 37129
(615) 896-3702

Mark Parkhurst, 102 W. McKnight, Murfreesboro, TN 37129
(615) 396-7079

OLD TIME MISSIONARY BAPTIST CHURCH

905 Franklin St. Extension, Elizabeth, WV 26143

Pastor: Phil Creecy, 238 Maple Dr., Elizabeth, WV 26143
(304) 275-3290 teriyceerc@gmail.com

Clerk: Maudeen Merrill, 69 Rosewood Dr., Elizabeth, WV 26143
(304) 275-6668

Treas.: Phil Creecy, See Above

S.S. Supt.: Phil Creecy, See Above

Ordained Ministers

Phil Creecy, See Above

Jerry Rippy, 803 5th St., Apt. B, Marietta, OH 45750
(740) 228-1664 rippy3006@gmail.com

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
(615) 666-7593 theswindles.oumbc@gmail.com

Clerk: Brian Compton, 1530 Plano Richpond Rd., Bowling Green, KY 42104
(270) 846-0033 b.compton@att.net

Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104
(270) 904-0667 gdjohns21@gmail.com

SS Supt.: Micah Murphy, 4057 N. Cedar Bluff Rd., Woodburn, KY 42170
(270) 529-3224 atkersonmurphy@aol.com

Ordained Ministers

Ronnie Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
(270) 780-9850 carterronw@aol.com

Vernon Roark, 362 Harris Rd., Franklin, KY 42134

(270) 586-1977

David Swindle, See Above

Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104

(270) 535-9174

brad.wheeler@wku.edu

Licensed Ministers

Chris Cline, 850 Poppy Hills Way, Bowling Green, KY 42104

(270) 991-3861

theclines.1@netzero.com

Joe Patterson, 1402 Salmons-BlackjackRd., Franklin, KY 42134

(270) 776-6665

jpgarrison@hughes.net

Travis Tims, 300 Horace Johnson Rd., Alvaton, KY 42122

(270) 791-9680

travisray81@hotmail.com

Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122

(270) 796-8627

ahwaugh@gmail.com

PLEASANT HILL MISSIONARY BAPTIST CHURCH

Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134

(270) 784-1079

Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134

(270) 586-0927

corry@fan.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134

(270) 586-6688

S.S. Supt.: John Marlin, See Above

Ordained Ministers

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104

(270) 776-5022

Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022

(615) 644-2479

rldelk1@aol.com

William Sanford, 345 Ray Young Rd., Franklin, KY 42134

(270) 586-4923

Chuck West, See Above

Licensed Ministers

Don Gregory, 803 Western Dr., Franklin, KY 42134

(270) 223-7704

Taylor Gregory, 9169 Middleton Circle, Franklin, KY 42134

(270) 776-1097

zachary.gregory138@topper.wku.edu

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5493 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103

(270) 782-0396

stephen.skinner@twc.com

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083

(615) 666-6093

ghale@nctc.com

Treas.: Steve Herbert, 1400 Hillwood Circle, Lafayette, TN 37083
(615) 644-2823

S.S. Supt.: Elon Wilkerson, 5276 King Robert Ln., Westmoreland, TN 37186
(615) 644-5085

Ordained Ministers

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-3120

Don Watts, 6309 Mt. Union Rd., Scottsville, KY 42164
(270) 618-3400

Licensed Ministers

Barry Meador, 705 Lansing St., Watertown, NY 13601
(315) 781-4523

Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043
(931) 368-0455

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Bethpage, TN 37022

Pastor: Danny Chandler, 1618 Kirbytown Rd., Lafayette, TN 37083
(615) 699-2302 dannychandler@nctc.com

Clerk: Shelley Vanegas, 105 Wood Crest Pte., Portland, TN 37148
(615) 948-1039 shells3425@yahoo.com

Treas.: Sandra Whaley, 1430 N. Sumner Rd., Bethpage, TN 37022
(615) 888-2550 sbwhaley@nctc.com

S.S. Supt.: Jeff Jenkins, 139 N. Leath Rd., Portland, TN 37148
(615) 323-0380

Ordained Ministers

Danny Chandler, See Above

Arlie Huddleston, 270 Fairfield Rd., Bethpage, TN 37022
(615) 888-2366

Licensed Minister

Rodger Minor, 1401 N. Sumner Rd., Bethpage, TN 37022
(615) 888-3248

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Terry Howard, 3436 Akersville Rd., Fountain Run, KY 42133
(270) 434-3663

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-2615

SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-3185

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nobob, KY Mailing Address: 1967 Temple Hill Rd., Glasgow, KY 42141

Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 46164
(270) 622-3999 dcostel@nctc.com

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166
(270) 427-2747

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 madams@scrctc.com

SS Supt.: Richie Thompson, 420 Chenoweth Rd., Summer Shade TN 42166
(270) 678-5346 rthompson@e-farmcredit.com

Ordained Ministers

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141
(270) 427-4432 kdbowles@scrctc.com

Darrell Costello, See Above

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(812) 796-0815 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(812) 293-3829 jphillips7823@live.com

SS Supt.: John Sampson, See Above

Ordained Minister

John Sampson, See Above

UNITY MISSIONARY BAPTIST CHURCH

913 Fair St., Bowling Green, KY 42101

Pastor: Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104
(270) 842-0752 j.a.reynolds@att.net

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 991-3241 sammygrace75@aol.com

Treas.: Lea Groves, PO Box 50167, Bowling Green, KY 42102
(270) 796-5974 lea-groves@att.net

SS Supt: Zach Haley, 3363 Fuqua Rd., Rockfield, KY 42274
(270) 783-2830

Ordained Minister

Jerry Reynolds, See Above

Licensed Ministers

Kevin Haley, 3363 Fuqua Rd., Rockfield, KY 42274
(270) 202-4473 kevinhaley0@gmail.com

Gary Holiday, 7410 Union Grove Rd., Lithonia, GA 30058
(770) 617-4981

Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170
 (270) 792-4279 jay.snoddy@yahoo.com
 Jonathon Watkins, 304 Witt Rd., Franklin, KY 42134
 (270) 223-0169

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Rd., Caneyville, KY 42721
 Pastor: None
 Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
 (270) 589-9347
 Treas.: Martha Payton, PO Box 134, Caneyville, KY 42721
 (270) 879-8449
 SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
 (270) 589-9348 rhawkins@nctc.com

Ordained Minister

Brad Whittemore, 625 Mag A Mor Dr., Lafayette, TN 37083
 (615) 688-2467

WHITE HILL MISSIONARY BAPTIST CHURCH

1031 Woody Ln., Goodlettsville, TN 37072
 Pastor: Robert Crabtree, 724A Lear Rd., Portland, TN 37148
 (615) 372-4907 crabtree223@msn.com
 Clerk: Jana Spicer, 7568 Boyles Rd., Whitehouse, TN 37188
 (615) 672-3652 janaspicer@gmail.com
 Treas.: Patricia Cole, 1701 Hwy. 31 W., Goodlettsville, TN 37072
 (615) 672-3697 triciacrums@aol.com
 SS Supt.: Robert Crabtree, See Above

Ordained Minister

Ottis Jones, 144 Nathan Forest Dr., Hendersonville, TN 31075
 (615) 822-3208 ottisjones@comcast.net

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Rd., Franklin, KY 42134
 Pastor: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 781-7852 carterroger@hotmail.com
 Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134
 (270) 647-1146 lorettarenew@yahoo.com
 Treas.: Joel Peyton, 266 R. Dison Rd., Franklin, KY 42134
 (270) 779-7661
 SS Supt.: Paul Ragan, 1192 Carter Church Rd., Adolphus, KY 42120
 (270) 237-7270 LPaulRagan@hotmail.com

Ordained Minister

Roger Carter, See Above

Licensed Minister

Paul Ragan, See Above

MISSIONARY BAPTIST WEBSITES

Antioch (TN)

www.antiochmbc-tn.com

Becker Drive (KY)

Podcast: beckerdrive.podomatic.com

Fairview (KY)

www.fmbcwoodburn.org

Faith (KY)

www.faimbc.us

Grace (TN)

www.onetrueway.org

Harvest (TN)

www.harvestmissionarybaptistchurch.com

Lyons (KY)

www.lyonschurch.org

Mt. Lebanon (KY)

www.mtlebanonmbc.net

My Salvation Experience

www.mysalvationexperience.com

Old Fashion Gospel Hour

www.ofgh.org

Old Union (KY)

www.oumbc.org

Facebook Pages – www.facebook.com and search for:

- Becker Drive MBC
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Old Paths Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists

REVIVALS

Church	Start Date	Helper
Antioch:	July 6 at 7:30 PM	Elder Ricky Wilson
Becker Drive:	Spirit Led	
Beech Grove:	July 11 at 7:00 PM	Elder Ricky Huff
Bethel:	Spirit Led	
Cedar Cross:	Spirit Led	
Cedar Grove:	June 8 at 7:00 PM	
Drakes Creek:	June 22 at 7:00 PM	
Fair Haven:	Spirit Led	
Fairview:	June 8 at 7:00 PM	Elders Douglas Skinner & Joey Uhls
Fairview Memorial:	May 30 at 7:00 PM	Elder Chris Jones
Faith:	Spirit Led	
Grace (MD):	Spirit Led	
Grace (TN):	July 27 at 7:15 PM	
Harvest:	Spring: April 17-20 at 7:00 PM	
	Fall: September 18-21 at 7:00 PM	
Hillsdale:	June 1 at 7:30 PM	Elder Danny Holland
Liberty:	June 8 at 7:00 PM	
Lyons:	Spirit Led	
Macon:	September 21 at 11:00 AM and 7:00 PM	Elders Ronnie Harrison & Joey Uhls
Maple Grove #2:	July 13 at 1:30 PM and 7:30 PM	
Monoville:	June 15 at 7:00 PM	
Mt. Lebanon:	June 15 at 7:00 PM	Elder Michael Reid
Mt. Zion:	Summer: June 8 at	Elder Sean Link
	Fall: October 19 at	
New Bethel:	July 20 at 7:00 PM	Elder Luke Spurgeon
Old Macedonia:	July 27 at 7:00 PM	
Old Paths:	Spring: March 27 at 7:00 PM	Brother Matthew Clark
	Summer: August 28 at 7:00 PM	Elder Jimmy Thompson
Old Time:	Spirit Led	
Old Union:	Spring: April 27-30 at 10:00 AM and 7:00 PM	Elder Billy Moran
	Summer: July 18 at 7:00 PM	Elder Tim Eaton
	Fall: October TBA at 10:00 AM and 7:00 PM	
Pleasant Hill:	July 13 at 7:00 PM	Elder Junior Moore
Rocky Mound:	June 29 at 11:00 AM and 7:30 PM	Elder Billy Moran
Sulphur Fork:	June 15 at 7:00 PM	Elder Charles Patterson
Union #1:	July 20 at 7:00 PM	Elder J.R. Mullins
Union #2:	July 20 at 7:30 PM	Elder Jimmy Hogue
Unity (IN):	Spirit Led	
Unity (KY):	Spirit Led	
Walnut Grove:	June 9 at 7:00 PM	
White Hill:	Spirit Led	
Woodlawn:	May 25 at 7:00 PM	Elder Chuck West

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

ALASKA

Elder James A. Keen
2401 Brittany Circle, Anchorage, AK 99504
(907) 317-3486 preachykeen@gci.net
Pastor of The Anchor Missionary Baptist Church
P.O. Box 142335
Anchorage, AK 99514-2335

Elder Harvey Ambrose
514 Overland Ave. #29, Kenai, AK 99611
(907) 395-0330 harveyambrose@yahoo.com
Preaches at Grace Missionary Baptist mission in Soldotna AK

FLORIDA

Elder Jerry Bryson
1442 Tiverton Dr. Brandon, FL 33511
(813) 393-9676 jerrywbryson@hotmail.com
Pastor of Cedars of Lebanon Missionary Baptist Church

PALM TREE MISSIONARY BAPTIST CHURCH

Church address: 1271 Keith Ave. Deland FL.
Contact: Steve Reeve (417)459-1663
PO Box 1628, Deland, FL. 32724

GEORGIA

Elder Paul Bryson
2701 Sample-Scales Road
Homer, GA 30547
(706) 677-3432 paulwbryson@gmail.com
Mission work under the authority of Union Hill Missionary Church
International Radio Ministry
FM and Short Wave radio stations in Nigeria throughout Africa reaching out to millions of people.
Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily.

Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church and mission work throughout Africa and Brother Bryson's mission trips)

GUATEMALA

New Life Missionary Baptist Church

Send correspondence and financial support to:

Elder J.A. Reynolds

377 Matlock-Old Union Road

Bowling Green KY 42104

JAMAICA

Elder Rick Jones

e-mail - froggy1only@yahoo.com

PO Box 572 Buffalo, MO 65622

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Steve Collins is a licensed preacher filling the pulpit in Brother Jones absence.

Brother Joel Taylor, Church Clerk at address above

Contact: Deacon Dwen Gritton at address above

Warsop Missionary Baptist Church

Warsop PO Trelawny Parish, Jamaica

Brother Patrick Campbell is a licensed preacher filling the pulpit in Brother Jones absence.

Brother Simon Sanchez, Church Clerk at address above

Contact: Deacon Lennox Grant at address above

Send financial support to:

Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved to Florida and will be continuing mission work

in Jamaica and Florida. Brother Jones is the only Ordained Preacher in Jamaica.

JAPAN

Elder Koji Tajima

Pastor and member of:

Koi Baptist Church

e-mail k_tajima2008@yahoo.co.jp

Hiroshima Nishi PO Box 62, 733-8691, Japan

KENTUCKY

Student Fellowship of Old Time Baptists

Elder Brad Wheeler

Potter Hall 434, 1906 College Heights Blvd., Bowling Green, KY 42101

C - (270) 535-9174, W - (270) 745-3931 brad.wheeler@wku.edu

A leader of a mission outreach of Old Union and Mt. Lebanon MBC:

Western Kentucky University

1906 College Heights Boulevard

Bowling Green, KY 42101

Fairview Memorial Missionary Baptist Church Winter Bible Study

Date and time to be announced at 2014 Siloam Association meeting.

Old Union School

Website – www.oldunionschool.com

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890 admin@oldunionschool.com

OHIO

Brother Jerry Rippy

821 Fifth St. Apt. B, Marietta OH 45750

Cell: (740)228-1664 home: (740)885-8940 rippy3006@gmail.com

Preaches at Freedom Mission in Veto, OH

OREGON

Hauser Missionary Baptist Church

Elder Jason Stotler (Pastor)

cell: (330)730-4270 home: (330)825-0277 sandrakstotler@yahoo.com

TENNESSEE

OLD FASHIONED GOSPEL HOUR

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

MACON CHRISTIAN ACADEMY

Website – www.maconchristianacademy.org

518 Church St. Lafayette, TN 37083

Mailing address: PO box 254 Lafayette, TN 37083

(615)666-8131 wdeering@nctc.com

MY SALVATION EXPERIENCE

Web site: www.mysalvationexperience.com

Facebook search: "My Salvation Experience"

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

Words of Hope Ministry

Elder Eugene Brown, Director

International Radio Short Wave Broadcast,

PO Box 22, Hendersonville, TN 37077

(615) 824-5285 www.wordsofhope.org

Member of McFerrin Missionary Baptist Church

431 W Old Hickory Blvd., Madison, Tennessee 37115

Broadcasts fifteen-minute program, five times weekly covering fifty nations including: Europe, USA, Australia, Canada and West Africa. People from over 135 countries have contacted the web sight

The Macedonian Call

781 Perrigo Lane, Lafayette, TN 37083

(615) 666-7955 MacedonianCall@aol.com

Brother John Porter, publisher

5705 Grandee Court, Mobile, AL 36693

(251) 660-9082 johnporter0404@comcast.net

A Baptist Newsletter dedicated to our Missionaries published as funds permit

VIRGINIA

Upper Spotsylvania Missionary Baptist Church

Elder Brad Foster (Pastor)

424 Bowman Rd., Front Royal, VA 66230

(540) 907-9114 fosterb86@gmail.com

WEST VIRGINIA

Churchville Missionary Baptist Church

Elder Stanley Keen (Pastor)

12 McGary Ave., Weston, WV 26452

(304) 269-0834

OLD FASHION GOSPEL HOUR
821 Hwy 52 East, Portland, TN 37148
October 2013

Churches of the Siloam Missionary Baptist Association
Dear Brothers and Sisters in the Lord,

Thank you for your support. During the twelve months that ended September 2013, churches and persons blessed the Lord’s work with **contributions of \$67,855** and **expenses were \$70,787**. Our equipment expenses of \$2,728.23 included a backup recorder and a waterproof-fireproof hard drive for program archives. After damage by a hail storm, new roof and gutters cost \$5,117. Insurance paid \$3,710. We converted our security system to cell phone and eliminated our land line phone bill which should result in annual expense reduction of about \$900.

The Old Fashion Gospel Hour can be seen as follows:

Bowling Green, KY

Sunday 7:30 a.m.
WNKY, NBC Ch. 40

Knoxville, TN

Sunday 9:00 a.m.
WKNX, Knox Ch. 7

Nashville, TN

Sunday 9:00 a.m.
WNPX, ION Ch. 28

Bowling Green, KY

Cable Access, Ch. 25
Wednesday 6:00 p.m.
Thursday 7:30 p.m.

Louisville, KY

Sunday 9:00 a.m.
WBNA Ch. 21.3

Please let your family and friends know that the Old Fashion Gospel Hour can also be seen anywhere with an internet connection. The program can be seen on our web site, on Vimeo and on facebook at the following internet addresses:

<http://www.ofgh.org/>,
<https://vimeo.com/oldfashiongospelhour/videos> and
facebook - search "Old Fashion Gospel Hour".

Please continue to pray for the Lord’s work including the persons that hear the gospel from the work, churches and preachers that conduct the service, churches and persons contributing funds and the staff that prepares and distributes the programs.

Thank you again for your prayers and support,

Old Fashion Gospel Hour Board

OLD FASHION GOSPEL HOUR
Financial Report
October 1, 2012 - September 30, 2013

	Expenses	% of Expenses
PROGRAMMING		
WNPX, Nashville, TN - ION, 28	\$ 32,767.50	
WNKY, Bowling Green, KY - NBC, 40	\$ 6,243.25	
WBNA, Louisville, KY - ION, 21.2	\$ 1,572.50	
WKNX, Knoxville, TN - 7	<u>\$ 12,848.89</u>	
Subtotal	\$ 53,432.14	75%
BUILDING EXPENSE		
Insurance on Building and Contents	\$ 1,563.75	
Cleaning, Pest Control and Mowing	\$ 1,390.00	
Maintenance and Supplies	\$ 563.33	
New Roof and Gutters	<u>\$ 5,117.12</u>	
Subtotal	\$ 8,633.70	12%
UTILITIES		
Security Service	\$ 341.40	
Water Service	\$ 412.44	
Cell Panel for Security Service	\$ 305.00	
Internet Fees	\$ 215.76	
Phone Service	\$ 519.00	
Gas Service	\$ 784.66	
Electric Service	<u>\$ 801.90</u>	
Subtotal	\$ 3,380.16	5%
EQUIPMENT PURCHASES		
Equipment	\$ 2,728.23	4%
POSTAGE, PRINTING AND TAPES		
Supplies	\$ 587.49	
Postage	\$ 873.32	
Trail of Blood Copies	\$ 785.00	
Printing	<u>\$ 366.98</u>	
Subtotal	\$ 2,612.79	4%
TOTAL EXPENSES	\$ 70,787.02	100%
FUNDS SUMMARY		
Beginning Balance	\$ 31,110.32	44%
Insurance for Hail Damage	\$ 3,709.88	5%
Expenses	\$ (70,787.02)	100%
Contributions	\$ 67,855.42	96%
Ending Balance	\$ 31,888.60	45%
Eld. Dean Dyer, Chairman	Bro. Jerry Russell, Treasurer	

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Chris Jones, 1398 Hillside Drive, Franklin, IN 46131

(317) 502-0761 cjones3601@comcast.net

Clerk: Bradley Hicks, 229 Forum Dr. Whiteland, IN 46184

(317) 750-8780 bhicks@cpesc.k12.in.us

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553

(205) 489-2343

SILOAM MISSIONARY BAPTIST ASSOCIATION - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 152 Freestone Court, Bowling Green, KY 42103

(270) 782-0498 billy.moran152@yahoo.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103

(270) 781-7852 carterroger@hotmail.com

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the second Sunday in October at 10:00 a.m. Website: www.swdmba.org

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701 scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 1100 Bedfordshire Ct., Nashville, TN 37221

(615) 622-5352 masseyjudy@att.com

Clerk: Jeremy Wilson, 1119 Bennington Place, Franklin, KY 42134

(270) 791-0309 jeremytwilson@msn.com

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Mcedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter

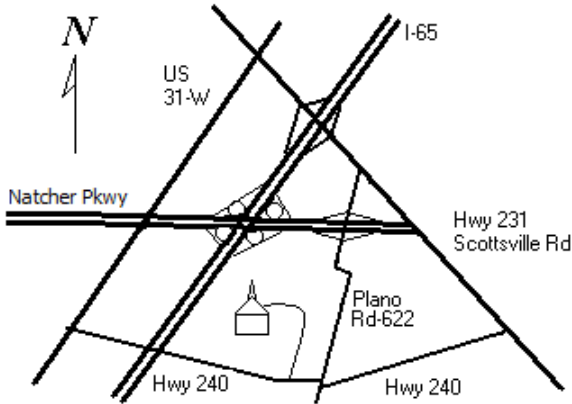
STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains			Membership Losses			Present Membership	Sunday School Role	Number of Teachers	Value of Church Property
				Baptism	Letters	Restor-ations	State-ments	Letters	Expul-sions				
Antioch	1874	All	-	1	1	1	0	10	2	4	306	45	725,000
Becker Drive	1961	All	0	0	0	0	0	0	0	0	102	47	350,000
Beech Grove	1855	All	0	1	1	0	0	1	0	1	77	30	400,000
Bethel	1960	All	0	2	0	0	0	0	0	0	51	15	348,900
Cedar Cross	1923	All	0	0	0	0	0	0	0	0	189	35	250,000
Cedar Grove	1958	All	1	2	0	0	0	0	1	0	162	25	225,000
Drakes Creek	1944	All	-	-	-	-	-	6	-	-	166	64	150,000
Fair Haven	1989	All	-	-	-	-	-	4	-	-	20	9	200,000
Fairview	1951	All	4	8	13	0	0	0	0	1	164	75	265,000
Fairview Memorial	1924	All	6	5	0	0	0	2	0	2	376	140	800,000
Fath	1955	All	2	2	0	0	0	3	0	2	159	52	500,000
Grace (MD)	1955	All	0	0	0	0	0	0	0	0	110	15	250,000
Grace (TN)	1958	All	1	1	2	2	2	0	4	3	152	27	426,000
Harvest	1980	All	0	0	4	0	0	3	5	0	31	31	525,000
Hillsdale	1881	All	0	1	0	0	0	0	0	0	79	24	6
Liberty	1957	All	1	1	2	0	0	0	1	0	36	35	260,000
Lyons	1953	All	4	4	1	0	0	2	1	3	235	45	475,000
Macon	2012	All	8	19	13	0	0	2	0	3	41	-	-
Madison	1962	All	0	0	3	0	0	2	0	1	103	13	500,000
Maple Grove #2	1947	All	2	9	7	0	0	3	1	1	254	35	380,000
Monoville	1990	All	1	0	2	0	0	0	0	0	44	16	-
Mt. Lebanon	1886	All	3	6	2	0	0	2	0	3	151	85	784,769
Mt. Zion	1888	All	1	1	0	0	0	0	0	0	156	39	4
New Bethel	1872	All	0	0	2	0	0	2	0	0	224	80	534,400
Old Macedonia	1873	All	1	2	0	0	0	3	1	1	94	-	200,000
Old Paths	2003	All	1	2	0	0	0	0	0	1	21	12	125,000
Old Time	1976	All	0	0	2	0	0	0	0	0	30	-	105,000
Old Union	1795	All	-	1	2	0	0	0	0	4	280	56	2,240,000
Pleasant Hill	1840	All	5	3	3	0	1	1	0	0	-	41	-
Rocky Mount	1885	All	0	0	0	0	0	1	1	5	267	131	745,000
Sulphur Fork	1888	All	6	5	2	0	0	0	4	1	80	45	580,000
Union #1	1853	1,3	0	0	0	0	0	0	0	2	64	-	200,000
Union #2	1905	All	0	2	0	0	0	1	0	5	140	37	204,000
Unity (IN)	1997	All	2	2	0	0	0	0	1	0	54	20	195,000
Unity (KY)	1998	All	0	0	0	0	0	0	0	0	43	18	65,000
Walnut Grove	1908	All	0	0	0	1	0	1	3	0	71	15	190,000
White Hill	1946	All	0	0	0	0	0	0	2	0	86	-	150,000
Woodlawn	1991	All	0	0	2	0	0	0	1	3	58	15	90,000
TOTALS			49	77	66	4	3	47	32	46	4,676	1,372	\$13,208,069

FINANCIAL TABLE

Church	Missions	Benevolence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	5,050	238	16,334	3,150	6,523	53,433	150	2,083	86,961
Becker Drive	4,800	2,050	36,600	1,195	6,423	1,741	75	-	52,884
Beech Grove	-	60	10,385	985	100	1,985	50	400	14,465
Bethel	700	-	5,000	800	2,600	141	-	7,234	16,550
Cedar Cross	-	-	-	-	-	-	-	-	-
Cedar Grove	5,255	1,765	12,956	589	2,096	2,350	200	2,207	27,418
Drakes Creek	4,045	-	-	4,375	8,511	-	50	5,475	16,981
Fair Haven	1,500	700	3,550	400	1,150	3,600	50	5,475	16,425
Fairview	24,859	10,196	57,178	4,673	11,433	51,723	125	9,534	169,721
Fairview Memorial	44,844	17,798	98,057	2,200	9,972	14,506	330	17,142	204,849
Faith	-	-	-	375	3,542	-	100	18,810	37,616
Grace (MD)	-	500	-	-	5,200	1,000	50	-	6,750
Grace (TN)	3,003	1,679	25,629	1,260	2,080	7,808	100	3,750	45,309
Harvest	1,800	598	2,900	1,800	3,700	8,228	100	1,493	18,819
Hillsdale	2,400	100	6,475	500	-	-	50	1,265	10,790
Liberty	640	900	18,942	2,258	5,728	15,697	75	4,932	49,172
Lyons	7,300	2,612	52,332	3,408	3,740	32,579	250	7,430	109,651
Macon	450	-	934	1,673	1,418	-	-	50	4,525
Madison	1,500	-	11,636	915	1,913	7,023	100	1,575	24,662
Maple Grove #2	4,352	857	12,905	1,153	6,357	1,877	150	2,808	30,459
Monoville	4,000	-	1,698	2,400	7,385	1,880	100	-	17,463
Mt. Lebanon	22,253	5,529	54,783	3,116	1,200	23,983	50	11,854	122,768
Mt. Zion	8,190	1,045	12,950	2,720	780	8,139	200	-	34,024
New Bethel	5,400	7,100	28,077	1,995	3,352	7,236	150	48,520	101,830
Old Macedonia	1,405	950	15,321	1,123	5,076	1,000	105	-	24,980
Old Paths	3,000	765	5,231	1,060	2,600	1,938	50	-	14,644
Old Time	1,950	223	558	500	925	12,137	100	2,320	18,713
Old Union	2,800	12,892	46,255	3,789	5,118	15,752	300	24,484	111,390
Pleasant Hill	2,368	3,629	10,316	718	2,555	419	100	11,078	31,163
Rocky Mount	8,794	3,203	8,794	1,913	5,199	18,808	150	18,085	56,152
Sulpher Fork	1,200	-	21,497	1,110	1,643	5,449	50	18,219	49,168
Union #1	400	500	4,234	1,025	829	2,800	50	3,500	13,338
Union #2	3,520	4,174	17,734	1,095	900	5,577	130	10,981	44,111
Unity (IN)	5,250	100	13,850	-	300	2,637	484	14,087	36,708
Unity (KY)	5,000	25	6,437	200	2,732	1,346	30	1,907	17,677
Walnut Grove	1,550	500	1,000	1,000	6,900	678	50	-	10,678
White Hill	200	-	3,614	200	300	494	50	3,976	8,834
Woodlawn	-	610	-	900	650	1,250	100	1,246	4,756
TOTALS	\$ 189,778	\$ 81,298	\$ 629,657	\$ 54,773	\$ 130,910	\$ 315,214	\$ 4,329	\$ 256,445	\$ 1,662,404

MAP
OLD UNION MISSIONARY BAPTIST CHURCH
714 Old Union Church Road
Bowling Green, KY 42104



From Scottsville Road, turn on Plano Road (Highway 622) and follow for 5.7 miles. Turn right onto Woodburn Allen Springs Road and follow for 0.4 miles. Turn right onto Matlock Old Union Church Road at Historical Marker and follow until you get to church on left.

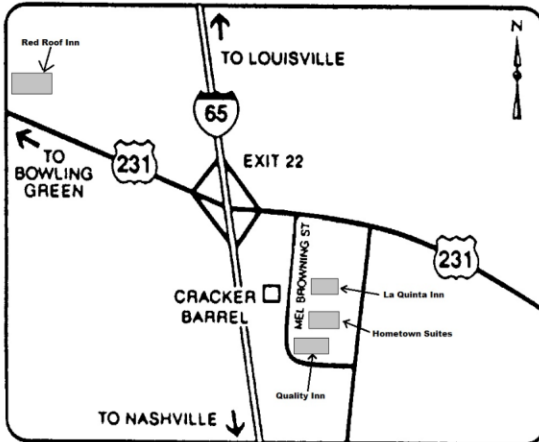
Hotel Recommendations:

Hometown Suites
 1929 Mel
 Browning St.
 (270) 846-3311

La Quinta Inn
 1953 Mel
 Browning St.
 (270) 783-0083

Quality Inn
 1919 Mel
 Browning St.
 (270) 846-4588

Red Roof Inn
 3140 Scottsville
 Rd.
 (270) 781-6550



NOTES